

To,

**Jharkhand Real Estate Regulatory Authority**

**7<sup>th</sup>Floor , Ranchi Municipal Corporation Building**

**Near Kutchary chowk Ranchi Jharkhand**

Sub: Details of Emergency evacuation.

The emergency evacuation will be provided in building as per the norms in case of emergency evacuation on building.

For, **SUKHADHAM PROPERTIES**

**For Sukhdham Properties**

**Partner**

Authorised Signatory