

Ranchi Municipal Corporation

FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **RMC/GH/0204/W36/2022** Date **10/05/2022 4:31:50 PM** permission is hereby granted in favor of,

Smt / Shri **MANOHAR SAHU ANIL SAHU NIRANJAN SAHU KUNAL SAHU RAJKUMAR SAHU LUV MAHTO PARAT MAHTO MANOJ MAHTO SANTOSH MAHTO SANJEET KUMAR RANJEET KUMAR AMAN SARAFF JYOTSNA KUMARI PIRO RAM SUBODH KR AJAY KUMAR RAM POKHRAJ RAM TRIVENI RAM LEKHRAJ RAM SHEETAL KUMAR KARUN KUMAR SUDAMA SAHU AMRIT RAM SAHU ARUN KR LAXMI NARAYAN SAHU PAWAN KR BANDHU MAHTO NILAMBAR RAM ROHIT MAHTO RADHESHAYAM RAM SARASWATI DEVI SONI DEVI MANJU DEVI SANDEEP KUMAR SAHU JAYDEEP KUMAR BRENDRA KR RAVINDRA KUMAR**

For :

- Construction of a **New** building
- Reconstruction of **New** building
- Alteration of **New** building
- Alteration or additions in the existing building
- Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS) **2257,2278,2279,2549,2550,2551,2552,2553,2557,2563 & 2575** Plot No. (MSP) **2257,2278,2279,2549,2550,2551,2552,2553,2557,2563 & 2575** Khata No. **15,18,41,77,79,188 & 197** Holding No. **0380007698000A2** Village **ARGODA** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- Parking space measuring **9986.98** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- The land over which construction is proposed is accessible by an approved means of access of **10.1** m. width.
- The land in question must be in lawful ownership and peaceful possession of the applicant.
- The applicant shall free gift **118.93** m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- The permission is valid for period of **10/05/2027** with effect from the date of issue.
- Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- Any other conditions.

Memo No. **RMC/GH/1539/W36/2022**, Date **25/10/2023 05:04:12 PM**

Copy along with 3 copies of the approved plans to

Smt / Shri **MANOHAR SAHU ANIL SAHU NIRANJAN SAHU KUNAL SAHU
RAJKUMAR SAHU LUV MAHTO PARAT MAHTO MANOJ MAHTO
SANTOSH MAHTO SANJEET KUMAR RANJEET KUMAR AMAN SARAFF
JYOTSNA KUMARI PIRO RAM SUBODH KR AJAY KUMAR RAM
POKHRAJ RAM TRIVENI RAM LEKHRAJ RAM SHEETAL KUMAR
KARUN KUMAR SUDAMA SAHU AMRIT RAM SAHU ARUN KR LAXMI
NARAYAN SAHU PAWAN KR BANDHU MAHTO NILAMBAR RAM ROHIT
MAHTO RADHESHAYAM RAM SARASWATI DEVI SONI DEVI MANJU
DEVI SANDEEP KUMAR SAHU JAYDEEP KUMAR BRENDRA KR
RAVINDRA KUMAR**

Authorized Officer / Authority

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** for information.