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Government of Jharkhand

Receipt of Online Payment of Stamp Duty

NON JUDICIAL

Receipt Number : 744c56ae36da8ca548a3

Receipt Date : 10-Oct-2023 11:52:56 am

Receipt Amount : 100/-

Amount In Words : One Hundred Rupees Only

Token Number : 202300134697

Office Name : SRO - Ranchi

Document Type : Development Agreement

Payee Name : MOTI INFRAHEIGHTS PVT LTD THRO ITS
DIRECTOR CHANDAN KUMAR (Vendee)

GRN Number : 2319653514



-: For Office Use :-

संविधान अधिनियम 1906 परिशिष्ट 4 नियम 21/27
के अधिन भारतीय स्टाम्प अधिनियम 1899 की अनुसूची
1 या 1 के भाग 5 के अधिन यथावत स्टाम्प
सहित या स्टाम्प शुल्क से विमुक्त या स्टाम्प शुल्क
प्रतिष्ठित नहीं।

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar

Director

Mupali
निबंधन पदाधिकारी

Ballari omni
20/10/23
2023/10/10
Richard Selva

Krishna Kumar
Mamta Ramdas

Satyajyoti

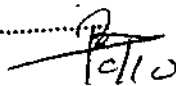
Shiv Shankar Saha

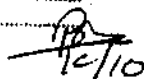
इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।

LTI
OF
MUKARI

LTI OF
SUBHASH DEVI

10/10/23
 10/10/23

सम्पत्ति का पुराना Development Agreement
 मुद्रांक - 100/-
 T.D.S. - 

मार्ग दर्शिका पंजी से विज्ञान किया
 जमीन का दर/है. 11580651 (Comm M2)
 कच्चा कमान का दर/वर्ग फीट
 पक्का कमान का दर/वर्ग फीट
 प्लेट का दर/वर्ग फीट




Shri Shankar Sahu
 10/10/23
 Lalchand Sahu
 10/10/23

DEVELOPMENT AGREEMENT


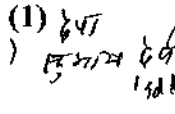
THIS AGREEMENT FOR DEVELOPMENT is made and executed at Ranchi on this the 10th day October, 2023, A.D.


BETWEEN

(1) **SHIRISH KUMAR (DOB.-10.01.1984, PAN- CKNPK0039C, UID - XXXX XXXX 8709, mob.7763071293) son of Govardhan Sahu, grandson of Late Munu Sahu, by Caste - General (Not covered under C.N.T. Act 1908), by Faith - Hindu, by Occupation - Business, Resident of Argora Basti, P.S. - Argora, District - Ranchi, State - Jharkhand.**

Sage Shyamsunder
 10/10/23
 Manoj Kumar
 10/10/23

MOTI INFRAHEIGHTS PVT. LTD.
 Chandan Kumar
 Director

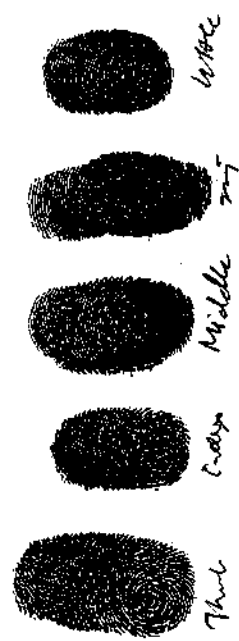

 10/10/2023
 (1) 
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 Krishna Kumar
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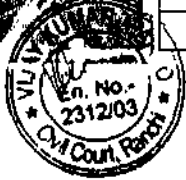
शिविराम कुमार
10/10/23

दिनांक 10/10/23 समय 10 to 1
रेजिस्ट्रेशन अधिनियम 1908 धारा 52 के तहत 33
श्री Shishu Kumar
द्वारा श्री/सौ G. Sahu
निवासा स्थान Buzza Parthi
व्यवसाय Business जो लेख्यकारियों के दावेदार का
अवर निबंधक द्वारा प्रभाषित
मुख्यकारियों का के अधीन
लेख्यकारियों या दावेदारों में से एक श्री
के अधिकारों ने दि. के पुराहान/अपराहान
में अवर निबंधन कार्यालय में
निबंधन के लिए पेश किया



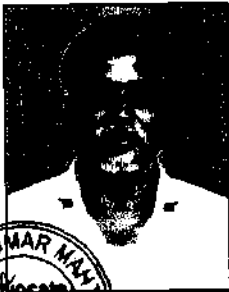
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निबंधन पदाधिकारी का हस्ताक्षर
10/10/2023.



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6th 13/11/23
1st by Chandra 10/10/23

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Shiv Shankar Sahu

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Manu Ram Karmakar

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

23/11/23



(2) 6th 13/11/23
1st by Chandra 10/10/23

23/11/23



6th 13/11/23
1st by Chandra 10/10/23

Krishna Kumar



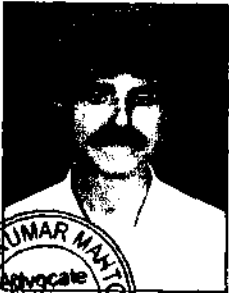
Krishna Kumar

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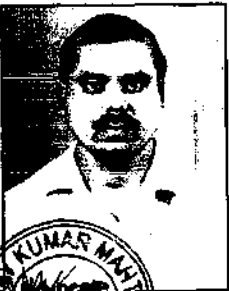
Sagar Ranjan Singh

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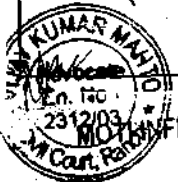
Manu Ram Lakshmi

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Shiv Shankar Sahu

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CHANDAN KUMAR
Director

Prakash Singh

Prakash Singh

Shiv Shankar Sahu

Sagar Ranjan Singh

Manu Ram Lakshmi

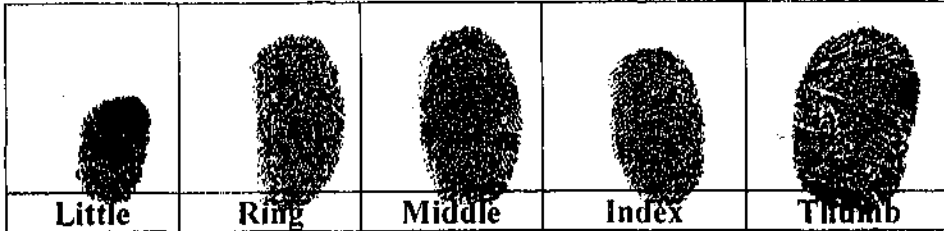
Manu Ram Lakshmi

Shiv Shankar Sahu

Prakash Singh
Chandankumar
10/10/23



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Lachhand Sahu



- (2) **SUBHASH DEVI (DOB.-01.01.1972, PAN- DGAPD7622G, UID - XXXX XXXX 6868 mob. 7471369398)** wife of Sri Suresh Sahu, daughter of Panchan Sahu, granddaughter of Late Ranglal Sahu, by Caste - General (Not covered under C.N.T. Act 1908), by Faith - Hindu, by Occupation - Housewife, Resident of Pundag, P.S. - Jagarnathpur, District - Ranchi, State - Jharkhand
- (3) **SURENDRA SAHU (DOB.- 16.12.1963, PAN- DVLPS5186N, UID - XXXX XXXX 9625 mob.9135352258)** and
- (4) **SURESH SAHU (DOB.-01.01.1979, PAN- IDLPS1808A, UID - XXXX XXXX 6015, mob. 9113377812)** both sons of Late Shivcharan Sahu, grandsons of Late Munshi Mahto, by Caste - General (Not covered under C.N.T. Act 1908), by Caste - General, by Faith - Hindu, by Occupation - Business, Resident of Argora Basti, P.S. - Argora, District - Ranchi, State - Jharkhand.

Shiv Shankar Sahu

Lachhand Sahu

Sajjan Kumar Sahu

Mamun Kumar Sahu

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

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Krishna Kumar



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Chemasaha

- (5) **KARI DEVI** (DOB.- 01.01.1966, PAN- FPXPD6291F, UID – XXXX XXXX 7303 mob. 9905796946) wife of ~~Sri~~ Ram Sevak Sahu alias Sevak Sahu, daughter of Late Gauri Mahto granddaughter of Late Bishun Mahto, by Caste – General (Not covered under C.N.T. Act 1908), by Faith - Hindu, by Occupation - Housewife, Resident of Village Argora, P.S. - Argora, District - Ranchi, State – Jharkhand.
- (6) **KRISHNA KUMAR** (DOB.-10.03.1992, PAN- DVXPK4422H, UID – XXXX XXXX 1452 mob. 7667328326) and
- (7) **SATYA NARAYAN KUMAR** (DOB.-17.03.1985, PAN- FTTPS1636B, UID – XXXX XXXX 3044 mob.9031285338) both sons of Late Bishnu Sahu alias Vishnu Ram Sahu, grandsons of Late Govind Sahu by Caste – General (Not covered under C.N.T. Act 1908), by Faith - Hindu, by Occupation - Business, Resident of Near Jharkhand Medical, Argora P.S. - Argora, District - Ranchi, State – Jharkhand.
- (8) **MANU RAM KASHYAP** (DOB.-02.01.1967, PAN- BXMPK6468G, UID – XXXX XXXX 0579 mob.9470139719) and
- (9) **SHIV SHANKAR SAHU** (DOB.-10.08.1972, PAN- DHRPS5896F, UID – XXXX XXXX 6200, mob. 809258226) both sons of Late Govind Sahu, grandsons of Late Raghunath Sahu by Caste – General (Not covered under C.N.T. Act 1908), by Faith - Hindu, by Occupation - Business, Resident of Argora P.S. - Argora, District - Ranchi, State – Jharkhand.
- (10) **LALCHAND SAHU** (DOB.-01.03.1977, PAN- AWWPS0170P, UID – XXXX XXXX 5622 mob.9835303117) son of Late Shivcharan Sahu, grandson of Late Bhawnath Sahu by Caste – General (Not covered under C.N.T. Act 1908), by Faith - Hindu, by Occupation - Business, Resident of Argora Basti, P.S. - Argora, District - Ranchi, State – Jharkhand.

Shiv Shankar Sahu

Manu Ram Kashyap

Sagar Singh

Manu Ram Kashyap

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

बिंदु देवी



(5) *करि देवी*
Chandani

शिव शंकर



Krishna Kumar

Manu Ram Kashyap

Hereinafter called and/or referred to as the "LAND OWNERS" (which expression shall unless repugnant to the context or meaning thereto mean and include their respective heirs, administrators, executors, assignees, legal representatives and / or successors in interest) of the FIRST PART;

AND

M/s MOTI INFRAHEIGHTS PVT. LTD. (PAN-AAMCM8963F) a company registered under Companies Act, 2013 having its Office at House No. 1862/A, Argora Basti, (Pundag Road Ranchi), P.O. & P.S. - Argora, District - Ranchi in the State of Jharkhand, represented through its one of the Director CHANDAN KUMAR (DOB-11.07.1987 UID - XXXX XXXX 9859, Mob. - 8051112524) son of Late Moti Ram Sahu, grandson of Late Doman Ram, by Caste - General (Not covered under C.N.T. Act 1908), by Occupation - Business, resident of House No. 1862/A, Argora Basti, Pundag Road, P.O. & P.S. - Argora, District - Ranchi, Jharkhand, Indian Citizen hereinafter called and /or referred to as the "DEVELOPER" which expression shall unless it be repugnant to the context or meaning thereof means and includes its administrators, legal representatives, nominee(s), assignees and /or successors in interest) of the SECOND PART.

WHEREAS the Parties of the First Part are the owner of all the piece and parcel of land bearing Khata no. 188, 18, 206, 88, 34 Plot No. 910, 962, 909, 1047, 958, 907, 908, 904 measuring an area 134.97 decimals situated at Village - Argora, P.S. - Argora, P.S. No. - 207, District -Ranchi corresponding to Ward No. 36 of Ranchi Municipal Corporation, Ranchi and under the jurisdiction of District Sub Registrar, Sadar, Registry office, Ranchi.

AND WHEREAS the said Khata No. 188 of Village - Argora, P.S. - Argora, P.S. No. - 207, District -Ranchi is recorded in the name of Munshi Mahto and others by caste Teli in Revisional Survey Record of Right as Kayami.

Shiv Shankar Sahu
Late Chant Sahu

Sage Ram Kumar
Mamun Ram / Kashyap

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

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Kishan Kumar

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Chandan Kumar

AND WHEREAS Khatiyani raiyats amicably partitioned the land aforesaid and others and each of them are in peaceful possession over their allotted share of land.

AND WHEREAS the one of the recorded tenant Munshi Mahto came in peaceful possession over his allotted share and enjoyed the same till his lifetime died leaving behind his two sons namely (i) Shivcharan Sahu and (ii) Munu Sahu. As such being legal heir and successor they inherited the land aforesaid and came in peaceful possession thereof.

AND WHEREAS the said sons of Munshi Mahto amicably partitioned the land aforesaid and others and the said land allotted in favour of Munu Sahu. Who came in peaceful possession over his allotted share and enjoyed the same till his lifetime died leaving behind his two sons namely (i) Govardhan Sahu and (ii) Gulab Sahu. That the said Govardhan Sahu have one son namely Shirish Kumar and Gulab Sahu have one son Vimal Sahu.

AND WHEREAS the said (i) Shirish Kumar son of Govardhan Sahu and (ii) Vimal Sahu son of Gulab Sahu amicably partition the said land on 09.01.2021 in which land of Khata no. 188, Plot No. 910, area 5.5 dec. and others allotted in favour of **Shirish Kumar**.

AND WHEREAS the said land owner **Shirish Kumar** came in peaceful possession over his allotted share and got mutated his name in the seriasta of state through Town/Argora Anchal, Ranchi vide mutation case no. 1968R27/2020-21 and his name is also entered in Register II, Volume No. 39, Page No. 89 and paid rent to the state thereto with his own, name right title and interest.

AND WHEREAS the recorded tenants of Khata no. 188 namely Jodhan Mahto and Gouri Mahto sons of Bishun Mahto came in peaceful possession and each of them allotted an area 19.5 dec. in plot no. 962.

AND WHEREAS the said land owner Jodhan Mahto sold his share of land in favour of Lagan Devi wife of Babulal Sahu by virtue of regd. deed of sale being no. 322 of the year 1969 of D.S.R., Ranchi. who came in peaceful possession over her purchased land and got mutated her name in the seriasta of state through Town Anchal, Ranchi and paid rent thereto.

Shiv Shankar Sahu
Anchal Sahu

Safar Singh
Munni Asim Singh

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

शिवशंकर साहू



शिवशंकर साहू
क्रिष्णा (कर्मचारी)



शिवशंकर साहू

AND WHEREAS the said Babulal Sahu married twice, first wife is Lagan Devi and second wife is Gouri Devi. And after the death of Babulal Sahu and Lagan Devi, the said Gouri Devi wife of Babulal Sahu become owner and peaceful possession over the property purchased by Lagan Devi.

AND WHEREAS the said Gouri Devi wife of Late Babulal Sahu sold out land of Plot no. 962, sub plot no. 962/part measuring an area 15.5 decimal in favour of **Subhash Devi** wife of Suresh Sahu by virtue of regd. deed of sale being no. 8904 dated 09.06.2005 of D.S.R., Ranchi.

AND WHEREAS after purchased the said land the land owner **Subhash Devi** came in peaceful possession over the said land and got mutated her name in the seriesta of state through Town Anchal Ranchi now Argora vide mutation case no. 2540R27/2007-08 and his name is also entered in Register II, Volume No. 20, Page No. 174 and paid rent regularly to the state with her own, name, right, title and interest

AND WHEREAS the one of the recorded tenant of Khata no. 188 namely Munshi Mahto came in peaceful possession over his allotted share and enjoyed the same till his lifetime died leaving behind his two sons namely (i) Shivcharan Sahu and (ii) Munu Sahu. As such being legal heir and successor they inherited the land aforesaid and came in peaceful possession thereof.

AND WHEREAS the said sons of Munshi Mahto amicably partitioned the land aforesaid and others and the said land allotted in favour of Shivcharan Sahu. Who came in peaceful possession over his allotted share.

AND WHEREAS the said Shivcharan Sahu married twice, first wife is Dhanmait Devi and second wife is Etwari Devi. That the said Dhanmait Devi have two sons namely Mahadeo Sahu and Raju Sahu And Etwari Devi have two sons namely Surendra Sahu and Suresh Sahu. Out of them Mahadeo Sahu died leaving behind his three sons namely Rikesh Sahu, Amit Kumar and Ranjit Kumar.

AND WHEREAS the said land owners (i) Raju Sahu son of Late Shivcharan Sahu (ii) Mosomat Dhanmait Devi wife of Late Shivcharan Sahu (iii) Rikesh

Shiv Shankar Sahu
Lax Chand Sahu

Sudhu Ranjan Kumar

Mannu Ram Kishore

Rajendra Kumar
Rajendra Kumar

MOTI INFRAHEIGHTS PVT. LTD.

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Chandan Kumar
Director



31/12/2013

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Krishna Kumar



Sahu (iv) Amit Kumar and (v) Ranjit Kumar sons of Late Mahadeo Sahu and (i) Surendra Sahu and (ii) Suresh Sahu sons of Late Shivcharan Sahu amicably partitioned the land aforesaid and others and the said land of Khata no. 188, Plot No. 910, area 5.5 dec. allotted in favour of (i) **Surendra Sahu** and (ii) **Suresh Sahu**.

AND WHEREAS the said land owners (i) **Surendra Sahu** and (ii) **Suresh Sahu** came in peaceful possession over their allotted share and got mutated their name in the serieta of state through Town/Argora Anchal, Ranchi vide mutation case no. 1970R27/2020-21 and their name is also entered in Register II, Volume No. 39, Page No. 92 and paid rent to the state with their own, name right title and interest.

AND WHEREAS one of the recorded tenants of Khata no. 188 namely Gouri Mahto son of Bishun Mahto came in peaceful possession over his allotted share of land.

AND WHEREAS the said Gouri Mahto died leaving behind his wife Bipait Mahtoine. As such being legal heir and successor she inherited the land aforesaid left by her husband. That the said Bipait Mahtoine wife of Late Gouri Mahto have three daughters.

AND WHEREAS the said landowner Most. Bipait Mahtoine wife of Late Gouri Mahto gifted the land bearing Khata no. 188, Plot no. 909 area 03 dec. and Plot no. 962, area 19.5 decimal and others land in favour of one of his daughter Kari Devi wife of Ramsewak Sahu by virtue of regd. deed of gift being no. 1084 dated 21.01.1971 of D.S.R., Ranchi. And the said Kari Devi accepted the said gift and came in peaceful possession thereof.

AND WHEREAS after acquired the said land the land owner **Kari Devi** came in peaceful possession over the said land and got mutated her name in the serieta of state through Town Anchal Ranchi now Argora vide mutation case no. 287R27/1973-74 and her name is also entered in Register II, Volume No. 4, Page No. 23 and paid rent regularly to the state with her own, name, right, title and interest.

Shiv Shankar Sahu
Suresh Sahu

Satyajogender

Manu Ram Karmad
Chander

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

शिवशंकर साहू (9)



सुरेश साहू
शिवशंकर साहू

Chander



Krishona Kumar

सुरेश साहू

AND WHEREAS the said Khata No. 206 of Village - Argora, P.S. - Argora, P.S. No. - 207, District -Ranchi is recorded in the name of Rushni Mahtoine, by caste Teli in Revisional Survey Record of Right as Kayami.

AND WHEREAS the said Khata No. 18 of Village - Argora, P.S. - Argora, P.S. No. - 207, District -Ranchi is recorded in the name of Kamal Mahto and Lagnu Mahto, by caste Teli in Revisional Survey Record of Right as Kayami.

AND WHEREAS the said recorded tenant of Khata No. 206 namely Rushni Mahtoine died leaving behind his only one daughter Domni Mahtoine. As such being legal heir and successor she inherited the land aforesaid and came in peaceful possession thereof.

AND WHEREAS the said Domni Mahtoine died leaving behind three sons namely (i) Harakhnath Sahu (ii) Govind Sahu and (iii) Gopi Sahu. As such being legal heirs and successors they inherited the land aforesaid and came in peaceful possession thereof. Lateron they amicably partitioned the land aforesaid on dated 23.01.1977 and each of them allotted 37.66 decimals of land and came in peaceful possession thereof.

AND WHEREAS the land owner Govind Sahu s/o Raghunath Sahu purchased the land of Khata 18, Plot no. 1047 area 105 dec. by virtue of regd. deed of sale being no. 3829/3639 dated 31.03.1981 of D.S.R., Ranchi from Nand Kishore Ram and Bahuran Ram sons of Chatu Mahto and came in peaceful possession thereof.

AND WHEREAS the said land owner Govind Sahu died leaving behind his three sons namely (i) Bishnu Sahu alias Vishnu Ram Sahu, (ii) Manu Ram Kashyap and (iii) Shiv Shankar Sahu. As such being legal heirs and successors they inherited the land aforesaid and came in peaceful possession thereof. Lateron they amicably partitioned the land aforesaid by virtue of partition dated 21.01.2022 and each of them allotted 12.55 decimals of land in Plot no. 958 and 35 decimals of land in Plot no. 1047 and came in peaceful possession thereof.

AND WHEREAS the said land owner Vishnu Ram died leaving behind his two sons namely (i) Satyanarayan Kumar and (ii) Krishna Kumar. As such being

Shiv Shankar Sahu
Govind Sahu

Satyanarayan Kumar
Manu Ram Kashyap

Krishna Kumar
Bishnu Sahu

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

शिवशंकर साहू (10)



शिवशंकर साहू
Chandan Kumar



शिवशंकर साहू

Krishna Kumar

legal heirs and successors they inherited the land aforesaid and came in peaceful possession thereof.

AND WHEREAS the said land owners (i) Satyanarayan Kumar and (ii) Krishna Kumar amicably partitioned the land aforesaid on 13.07.2022 and the land of Khata no. 18, Plot no. 1047 area 17.50 dec. and Khata no. 206, Plot no. 958 area 6.275 dec. allotted in favour of **Satyanarayan Kumar**, and land of Khata no. 18, Plot no. 1047 area 17.50 dec. and Khata no. 206, Plot no. 958 area 6.275 dec. allotted in favour of **Krishna Kumar**.

AND WHEREAS the said land owners (i) Satyanarayan Kumar and (ii) Krishna Kumar after acquired the said land came in peaceful possession and got mutated their name in the seriesta of state through Town/Argora Anchal, Ranchi vide mutation case no. **726R27/2022-23** and his name is also entered in Register II, Volume No. 43, Page No. 5 and mutation case no. **727R27/2022-23** and his name is also entered in Register II, Volume No. 43, Page No. 6 and paid rent to the state with their own, name right title and interest.

AND WHEREAS the said land owners (i) Vishnu Ram, (ii) Manu Ram Kashyap and (iii) Shiv Shankar Sahu amicably partitioned the land aforesaid on 21.01.2022 and the land of Khata no. 18, Plot no. 1047 area 35 dec. and Khata no. 206, Plot no. 958 area 12.55 dec. allotted in favour of **Bishnu Sahu alias Vishnu Ram Sahu** and Khata no. 18, Plot no. 1047 area 35 dec. and Khata no. 206, Plot no. 958 area 12.55 dec. allotted in favour of **Manu Ram Kashyap** and Khata no. 18, Plot no. 1047 area 35 dec. and Khata no. 206, Plot no. 958 area 12.55 dec. allotted in favour of **Shiv Shankar Sahu**.

AND WHEREAS the said land owner **Manu Ram Kashyap** after acquired the said land came in peaceful possession and got mutated their name in the seriesta of state through Town/Argora Anchal, Ranchi vide mutation case no. **2318R27/2021-22** and his name is also entered in Register II, Volume No. 42, Page No. 48 (for Khata 18, Plot no. 1047 area 35dec.) and mutation case no. **383R27/2022-23** and his name is also entered in Register II, Volume No. 42, Page No. 85 (for Khata 206, Plot no. 958 area 12.55 dec.) and paid rent to the state with their own, name right title and interest.

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Manu Ram Kashyap
Sahyab Singh
Vishnu Ram
Vishnu Ram Sahu
Bishnu Sahu
Vishnu Ram Sahu
Manu Ram Kashyap
Shiv Shankar Sahu

MOTI INFRAHEIGHTS PVT. LTD.
Chandan Kumar
Director

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AND WHEREAS the said land owner **Shiv Shankar Sahu** after acquired the said land came in peaceful possession and got mutated their name in the seriesta of state through Town/Argora Anchal, Ranchi vide mutation case no. 2319R27/2021-22 and his name is also entered in Register II, Volume No. 42, Page No. 47 (for Khata 18, Plot no. 1047 area 35dec.) and mutation case no. 385R27/2022-23 and his name is also entered in Register II, Volume No. 42, Page No. 94 (for Khata 206, Plot no. 958 area 12.55 dec.) and paid rent to the state with their own, name right title and interest.

AND WHEREAS the said Khata No.- 88 of Village - Argora, P.S. - Argora, P.S. No. - 207, District -Ranchi is recorded in the name of Jainath Mahto, Sainath Mahto and Bhawnath Mahto by caste Teli in Revisional Survey Record of Right as Kayami.

AND WHEREAS khatiyani raiyats amicably partitioned the land aforesaid and others and each of them are in peaceful possession over their allotted share of land.

AND WHEREAS one of the recorded tenant Bhawnath Mahto died leaving behind his three sons namely (i) Shivcharan Sahu, (ii) Dahru Sahu and (iii) Chedi Ram Sahu. Lateron they amicably partitioned the land aforesaid and others and each of them are in peaceful possession over their allotted share of land.

AND WHEREAS the one of the land owner Shivcharan Sahu died leaving behind his three sons namely (i) Parikshan Sahu, (ii) Dharichand Sahu and (iii) Lalchand Sahu. Lateron they amicably partitioned the land aforesaid and others on 27.09.2021 in which land of Khata no. 88, Plot No. 907, area 7.56 dec., Plot no. 908, area 10.32 dec. allotted in favour of **Lalchand Sahu**.

AND WHEREAS the said land owner **Lalchand Sahu** came in peaceful possession over his allotted share and got mutated his name in the seriesta of state through Town/Argora Anchal, Ranchi vide mutation case no. 2229R27/2021-22 and his name is also entered in Register II, Volume No. 42, Page No. 11 and paid rent to the state with his own, name right title and interest.

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AND WHEREAS the land owner interested in getting multistoried residential building/s complex developed and constructed through a reputed developer on the scheduled land and to acquire residential area in the shape of flats and parking spaces as consideration for permitting the developer to construct at its own exclusive cost and expense the multi-storied building/s residential complex over the scheduled land and is in search of a reputed developer who could develop the aforesaid land on reasonable terms and conditions as per the norms of Ranchi Municipal Corporation, Ranchi (R.M.C).

AND WHEREAS the aforesaid developer has offered to construct at its own cost Residential building/s on the owner' land and to give to the owner his shares as per details hereunder:

That the land owner will get share in the following manner out of total constructed area proportionate to their respective land (as maximum permissible) to be constructed on owner land.

In full, final and adequate consideration for the value of the developer's aforesaid land area and proportionate area which shall be conveyed by the owner in favour of the developer and or its nominee, and handing over of the said constructed area of the building hereinafter referred to as the "DEVELOPER'S AREA" for its prospective buyers said as nominee/s who may form an association of buyers or a new co-operative housing society for the purpose of buying and owning flats and parking space in the said building complex.

AND WHEREAS the plan for the construction of building/s on the aforesaid land shall be prepared and put up for sanction before the Ranchi Regional Development Authority / Ranchi Municipal Corporation and after the sanction of the plan by the Ranchi Regional Development Authority / Ranchi Municipal

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Corporation for the aforesaid land, the area falling under owner' share and developer's share shall be calculated accordingly in the ratio as per schedule "B" & "C" and shall be distributed among them in said proportion as per schedule "B" & "C".

NOW THIS DEED WITNESSETH AND IT IS HEREBY AGREED AND DECLARED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS :-

- A.1. OWNERS shall mean the said land owners own the LAND Property and their respective executors, administrators, representatives, heirs, successors in interest.
- A.2. DEVELOPER shall mean the said M/S MOTI INFRAHEIGHTS PVT. LTD. (PAN - AAMCM8963F) a company registered under companies Act 1956 firm having its Office at House No. 1862/A, Argora Basti, (Pundag Road Ranchi), P.O. & P.S. - Argora, District - Ranchi in the State of Jharkhand, represented through its one of the Director CHANDAN KUMAR Son of Late Moti Ram Sahu, by Occupation - Business, resident of House No. 1862/A, Argora Basti, (Pundag Road Ranchi), P.O. & P.S. - Argora, District - Ranchi in the State of Jharkhand and its successor in interest and assigns.
- A.3. LAND PROPERTY shall mean all that piece and parcel of land being more particularly described in FIRST SCHEDULE and shown within red delineation and with measurements in the sketch map attached to this agreement as part hereof.

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Lal Chand Sahu
Sudha Ranjan Singh
Manu Ram Karmakar
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- A.4. BUILDING shall mean the multistoried building complex to be constructed by name "PEARL THE CENTRAL PARK" on the said land property in accordance with the plan sanctioned by the Ranchi Regional Development Authority / Ranchi Municipal Corporation being Building plan case no. RMC/GH/0806/W36/2022 dated 28.09.2022 for grant of licence on dated 23.09.2023 and the map sanctioned is under group housing and contain LIG/EWS units also designed & constructed as per I:S Code & N.E. Code.
- A.5. RESIDENTIAL SPACE shall mean Plinth Area including certain proportionate common areas & facilities as prescribed in Codes.
- A.6. PARKING SPACE: It shall mean any place in open/covered area reserved for parking of vehicles.
- A.7. COMMON FACILITIES and amenities shall include corridors, hall ways, stairways, passage ways, shafts drive ways, common lavatories, pump room, tube well, additional common over head tank, water pumps and motor, Lift and Generator and other facilities which may be mutually agreed upon between the parties and required for the establishment, location, enjoyment, provisions, maintenance and / or management of the building.
- A.8. COMMON EXPENSES: It shall mean and include a proportionate share of the cost charges and expenses for working, maintenance, upkeep replacement of common parts and common facilities including proportionate share of municipal and property tax and other taxes and levies and related to or connected with the said building and land property, accruing after handing over of share of the owner. However, once the Agreement is signed all liabilities either Financial or Legal or otherwise of any kind to the Owner will cease to exist.
- A.9. SALEABLE SPACE: It shall mean the space in the building available for independent use and occupation after making due provisions for common facilities and the space required thereof.

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Satyajyoti Kumar
 Manoj Kumar Kishore

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A.10. OWNER ALLOCATION: It shall be the constructed area in form of Residential Spaces and parking spaces in the aforesaid building together with the right title interest in common facilities as per specification mentioned in SCHEDULE "B" & "C" herewith and agreed upon by the OWNER.

A.11. DEVELOPER'S ALLOCATION : It shall mean the balance constructed area as in the aforesaid building together with the right title interest in common facilities and amenities including the right to the use thereof and also the car parking space available at the said premises after providing for OWNER allocation as per specification mentioned SCHEDULE "B" & "C".

A.12. SUPER BUILT UP AREA: It shall mean and include the carpet area of Residential Space, wall area, verandah, the proportionate area of staircase, guard room and generator room etc. This shall include total covered area.

B.1. The owner above named have agreed to appoint the aforesaid developer as the exclusive developer of the scheduled land and the developer hereby accepts from the owner the right to develop the land more fully detailed in the schedule hereunder written in the manner and on the terms, conditions and stipulation hereinafter appearing.

B.2. Immediately after the execution of this indenture, the developer at its own cost shall proceed expeditiously with all preliminaries, works relating to development of land like soil testing, measurement etc. and preparation of the plans, design, drawing etc. of the proposed building/s to be constructed on the said land norms of R.R.D.A / R.M.C. (or as per the maximum FAR permitted by R.R.D.A. / R.M.C. BYE -LAWS). The developer shall also be allowed to put up suitable sign boards and hoardings on the land for advertisement of the project. After getting the plans of the proposed building/s signed by the Developer/owner with other necessary papers, declarations etc. The developer shall submit the same to the Ranchi Regional Development Authority / Ranchi Municipal Corporation or to the competent authority for sanction. The developer shall get the plans sanctioned by the R.R.D.A. / R.M.C. at its own cost. the developer shall leave aside the owner' area to the owner on account of consideration for the value of the aforesaid area of land being the undivided such area to be transferred by the owner to the developer or its nominee/s. The owner shall extend their full co-operation to the developer in this regard.

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- B.3. The owner will permit the Developer and its employees, agents, workers and representative to enter upon the land along with the existing structures. The owner hereby gives the Developer possession of the said land and allow the developer to demolish any existing structures, and shall give photocopies of papers showing payment of the land, municipal tax, electric bill, land duly mutated in their name and clearing any outstanding dues of any kind of anybody pertaining to the said land, if any, to the developer immediately on receiving a written notice or verbal request in this regard from the developer, expressing its readiness and willingness to commence the work under this agreement.
- B.4. The developer shall leave aside for the owner, the owner's area as considerations for the value of the undivided the aforesaid developed land to be transferred by the owner to the developer or its nominee/s. The developer shall be entitled to allot / enter into agreement for sale in respect of the developer's area to its prospective buyers who intend to purchase / acquire Residential Spaces and parking space to be constructed on the scheduled land.
- B.5. The owner agree and undertake that simultaneously with execution of indenture, they shall execute and give power of Attorney in favour of the Developer, which shall be registered so that no hindrance or obstruction be caused to the developer and hereby giving the developer authority to enter upon the said land and in doing all such acts, deeds and/or things that may be necessary for the development planning , construction and sale of their constructed area comprising of Residential/Commercial spaces and parking spaces on the said land including getting/obtaining loan from any financial institution for their individual prospective buyers on its area and also to enable the developer to transfer its rights, title and interest of the said land and constructed area falling in its share.
- B.6. The owner shall be entitled to get share as per Schedule "B" & "C" in form of Residential Space and parking space out of the total constructed area as per the structural and architectural specifications detailed in Schedule "B" & "C" of this agreement and hence in future the owner will have no claim whatsoever on the area falling in the share of the developer. Likewise the Developer shall be entitled to get constructed area as per Schedule "B" & "C" and hence in future shall have no claim on the area falling in the share of owner.

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- B.7. It is further agreed and undertaken by the developer and the owner that both of them shall have full right, title, ownership, interest over their respective area referred to above allotted to them as their respective share out of the total constructed area including all common area. Both of them shall be fully entitled to enjoy their respective area either by themselves individually or collectively or shall be fully entitled to gift, mortgage, lease, rent, sell, transfer, convey, grant, otherwise alienate or transfer their respective interest in any manner deemed fit by them to any person, association of persons, firms, companies, body corporate, co-operative society, government agencies etc. on such terms and conditions as may be decided individually or collectively. Both the parties shall be entitled to realize the sale proceed of their respective share in the constructed area or retain the same for their own use.
- B.8. As the project land is large the entire construction will be planned and should be completed in phases. The construction of each block is to be completed and the share of the owner in the proposed building/s is made ready and available by the developer to the owner within five years time with a grace period of 11 months from the date of sanction of the building plan by R.R.D.A. / R.M.C.
- B.9. That, however, if the construction of building is stopped or disturbed or stayed for any period on account of Force Majure causes, availability of essential items for construction, notice from RMC, Govt., demand and supply of goods and services, any land dispute, change policy by the government agencies and on account of any decision of any legal authority and not for any fault of developer, and the period for which the said disturbance remains in operation, such period will not be taken into account while calculating the aforesaid period of completion. Further the owner will grant time extension.
- B.10. The developer shall be free to do all acts, deeds and things, required for development, its completion and thereafter marketing relating thereto at the developers own cost and expenses. The developer shall be entitled to arrange individual loan from the financial institution for its prospective allottees/buyers and the developer can also take project finance for expediting the project. The owner will have to sign all the necessary legal and statutory documents for this purpose without incurring any liability and developer will be solely responsible for liquidation of such loan, if received by it.

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B.11. The developer shall be entitled to develop the aforesaid land by constructing thereon Multi storied building comprising of Residential/commercial utility spaces and car parking space and other tenements in accordance with sanctioned building plans and to allot developer's exclusive area constructed on the scheduled land, layout and location to such person or persons the developer in its discretion thinks fit and to receive and realize the prices in respect of the allotment and sale of such tenements, Residential Spaces and parking space and to appropriate the same and to transfer as and when the said land is developed, or part or parts thereof from time to time to one or even more co-operative society or bodies corporate of the purchaser of tenements for the purpose aforementioned.

B.12. That the developer shall act as an independent developer in constructing the said building/s over the scheduled land and shall keep the owner indemnified from and against all third parties claims arising out of any act or omission against the development in or relating to construction of the said building/s.

B.13. The land owner hereby authorize the developer to do at their cost, if required, all acts, deed, matter, things and in particular subject to other provisions of this agreement:

- (i) To have the plans of the proposed building/s to be constructed on the aforesaid land prepared / amended with rules and regulations of the concerned authorities and to do and sign all writings and undertaking as may be necessary in connection with the approved and sanction of such amendments.
- (ii) To appoint architects, surveyors, engineers and contractors and other person/s.
- (iii) To make applications to the concerned authorities for obtaining electrical connection and permits or quotas for cement, steel and other controlled building materials.
- (iv) To enter into agreements for sale of or otherwise allot Residential/Commercial Spaces and parking space in the aforesaid building/s to the purchaser in respect of the developers' area only as per terms and conditions mentioned above.
- (v) To transfer the developer's area or part or parts thereof time to time to one or more proposed co-operative societies or bodies corporate

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or association of persons to be formed of the purchaser of Residential Space and parking spaces and tenements in the aforesaid building.

- (vi) To give on ownership basis or other basis the developer's area in the building/s to be constructed on the aforesaid land and to receive and appropriate to their own account the sale price in respect thereof.
- (vii) And generally to do all acts, deeds and things for developing the said property mentioned in this agreement.
- (viii) To execute and do all acts, things and deeds or assurances for the completion of the sale deeds of the developed Residential Spaces, allocated to the Developer, as given in the schedule below.
- (ix) To present for registering any document executed by him before the Registering authority and to admit execution thereof.
- (x) To enter into any agreement as Seller, in the Developer's own capacity and on his own account, with intending purchaser/purchasers for sale of the Residential/commercial spaces in the Schedule allocated to the Developer and to sign the agreement and register the same on our behalf, in case required.
- (xi) To Sell the said Residential/commercial spaces in the Schedule allocated to the Developer, in the Developer's own capacity and on his own account, except the Owner's dwelling units, to any interested person and to do all formalities for the same as mentioned in the contract.

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B.14. Whenever required by the developer or the owner, both the parties shall join as the confirming parties in any agreement that the developer or owner may enter into with any person or persons who desires / desire to acquire Residential Spaces or portions in the building/s on ownership basis in their respective shares. All amount receivable under such agreement for sale of their respective portion shall be received respectively by them for their own use.

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Manu Ram Karmacharya

B.15. The owner shall make or execute in favour of the developer or their nominee/s said as buyers including co-operative housing society or association or person or a body corporate, a proper conveyance, Power of Attorney which shall be registered in the name of the nominee/s of the developer or such other deeds in writing as the developer may deem

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necessary for assuring or perfecting the title of the developer and / or their nominees to the aforesaid developed land.

B.16. The Land owner hereby declares:-

- (a) That the area of the schedule land described in Schedule A.
- (b) That the property is freehold and the owners have title to the same free from all encumbrances.
- (c) That the said land is in their exclusive possession with absolute right, title and interest and the same is free from any encumbrance, debts, liens, charges and attachments and is in marketable condition and the owner have not created any encumbrance on the said property or any part thereof by way of sale, mortgage, exchange, trust, assessment, gift, right, lien, leave, license, permission, possession, charge inheritance or any other encumbrances whatsoever.
- (d) That no notice or notification for acquisition or acquisitions under the statute for the time being enforced, has been received, served or issued affecting the said land or any part thereof and the owner are entitled to develop and / or cause to be developed the said entire land.
- (e) That there is no notice or order passed by the Ranchi Regional Development Authority / Ranchi Municipal Corporation or any other body or authority for set back or either acquisition of the said property or any part thereof and there is no requisition of whatsoever nature by the municipality or other body or authority concerning or effecting the said property or any part thereof.
- (f) That there are no attachments either before or after judgment and there are no claims, demands, decrees, injunctions, orders, notice, insolvency notice, petitions or adjudication orders made or issued by or at the instant of any part thereof.
- (g) That apart from the owner, none else is entitled to or has any share, rights, title or interest in the said property or any part thereof either as a partner or any partnership or possession in any joint family or otherwise and that the owner are not benamidar or trustee for any one in respect of the aforesaid land the maintenance and upkeep thereof any funds of the joint family or any nucleus thereof.

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- B.18. That owner hereby irrevocably undertake not to sell, dispose, and alienate the said property or any part thereof save and except enabling the developer to do such acts, things and deeds for the purpose of development pursuant to this agreement with the ultimate object of granting, conveying and transferring the property as developed and aforesaid proportions to the developer and the owner or person or persons nominated by the developer and the owner including the society or societies or an incorporated body or limited company as hereinabove stated and further irrevocably undertake not to do any act, deed, matter or thing as shall be in contravention of the declaration made by them in the present clauses.
- B.19. The development of the said land shall be for and on account of the developer and neither the owner nor any other person or persons claiming through the owner shall have any right or interest in the development of the said land. If any person other than the owner claims his /her stake in the land or constructed area then the owner will be held fully responsible to settle such claims and if any area is to be given to him / her, it will be given out of the area of the owner. The developer shall develop the said land in its own name and at its own cost and shall alone be responsible for the development of the said land.
- B.20. All the outgoing in respect of the aforesaid land relating to construction shall be borne and paid by the developer who, however, shall not be liable for any of the outgoing of the scheduled land relating to the period prior to such development of land, which shall be the liability of the owner alone.
- B.21. That as the owner shall receive the consideration for the scheduled land in shape of constructed area, agreed between the parties as aforesaid, the owner shall at no time demand any further premium or have any interest in future dealing regarding the sale of developer's share.
- B.22. That this agreement shall not ever be deemed to constitute a partnership of any sort between the parties hereto.
- B.23. That Pearl the Central Park is big project which consists of several blocks, no. of children parks, Swimming Pool and common facilities so on so forth which needs regular maintenance and surveillance so that residents of the society can enjoy their dwellings and amenities in hassles free manner and live safely there with pride and dignity.
- B.23(a) And for that developer M/S MOTI INFRAHEIGHTS PVT LTD has contemplated to form a corpus/ reserve fund with the contributory support

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of flat owners, as regular maintenance and surveillance can't work without the contributory support of the purchasers and land owners. Contribution of unsold flats owned by land owners shall be borne by their respective land owners.

B.23(b) That purchasers and land owners (owners of unsold units) shall have to pay one time contribution for the development of the said corpus fund as decided by developer for each unit, whereas after a period of time when escalation in the price of raw materials/ services or to meet any type of urgent situation will take place the contributory amount may be enhanced as per need and allottees shall have to pay the enhanced contribution amount.

B. 23(c) That purchasers of the flats and land owners (for unsold flats of their shares) shall have to pay one time contribution prior to the registration/ possession of the flat.

B.24 Day to day maintenance and security of such a huge society is a difficult task and it needs continuous monitoring and surveillance and land owners have no objection regarding aforesaid terms and conditions which is possible only by specialized service provider agencies hence it is decided unanimously in developer -owners meeting that maintenance part of the society will be hand over to a service provider agency/ agencies for smooth functioning on the part of maintenance and surveillance.

B.24(a) Developer has been authorized to select a suitable service provider agency/ agencies for that purpose. It is further decided that maintenance of the society will be given to service provider agency on yearly basis with proper due diligence and service provider agency will charge maintenance charge in advance on yearly basis from the flat owners and from the land owners (for unsold flats of their share) and in lieu that the agency / agencies shall be bound to provide hassle free services to the residents of the society

B 25. The developer will developed the infrastructure of the amenities as per development plan such that club house which consist of all the top class amenities and hand over it to the service provider agency/ agencies for smooth functioning. Membership charge of the club house will be decided by developer + monthly charge as per facility.

B.25(a) Pearl The Central Park is a huge project that can be developed in phased manner for that the developer has acquired more near by (adjacent) land by way of development agreement with due diligence by the bonafide land owners/ raiyats. It has been decided that first phase of the

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development plan will be implemented in 11.43 acres of the said land and rest will be developed in different phases. Land owners / raiyats are agreed on that point and they have given their prior consent for the future expansion of the project that mean there is no need take consent of the land owners every time for future expansion. Land owners / raiyats are agreed that they will not create any hindrance in the progress of ongoing and upcoming project.

- B.26. Initially the developer was functioning under the banner of Moti Infrastructure, a duly formed partnership firm and lands from raiyats were acquired on the name of such partnership firm; later on it was decided by the partners of the firm to form a new company on the name and style of Moti Infraheights Pvt. Ltd which has been duly formed. It was also decided by the directors of the company to take over this project with its entire liabilities and assets. Now henceforth Moti Infrastructures is free from all liabilities.
- B.27 It is agreed that in all transfers of flat area the purchaser shall bear the cost of stamp duty, court fee and other registration charges.
- B.28 Any extra work, deviations and alterations if desired by the land owner from standard specification as scheduled in SCHEDULE "B" & "C" of this indenture, will have to be paid by the owner for their share only on actual basis. All charges / deposits paid by the prospective buyers of developers area to the developer such as charges for electricity connection, generator connection, intercom connection, legal expenses, transformer cost, Lift and/or any other charges.
- B.29. That the land owners will pay the GST & other taxes for their allotted share of Flats/land whichever is fixed by the Government Authority or Society/maintenance authority, before taking possession of flats from developer. That the said term & condition also applied for the prospective purchasers of land owner's share.
- B.30 That the land owners give full consent to the developer for amendment/rectification/alteration/expansion/revision in map of the proposed multistoried building, as well as development of other's land for the said project and to obtain necessary permission from the RMC Ranchi or other authorities as may be necessary and decided by developer. That the land owners give their full consent, N.O.C. for the same in this present development agreement, also the prospective purchasers of land owner's share never raise any objection regarding the same.

Shiv Sheemkar Sahu
Anil Chandra Sahu

Satyajit Kumar
Mamta Ram Karmakar
Ankur

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

12/12/21 23/11/21 (24)



शिव शैमकर साहू
अनिल चंद्र साहू
Krishna Kumar



- B.31 In case of any difference arising out relating to the land or construction thereon covered by this agreement or relating to the interpretation of any one or more of the clauses and conditions herein contained or relating to any matter whatsoever arising out of this Development Agreement, such differences and disputes shall be settled by a reference to arbitration of arbitrators to be appointed and nominated by the developer the decision of the arbitrator shall be final and binding on both the parties.
- B.32. The owner agree to sign and execute at the costs of the developer in favour of the Developer the Registered Power of Attorney and / or Letters of Authorisation embodying such powers and authorities as may be required for carrying out the said construction works.
- B.33. The Developer shall, be at liberty to make variation of and form the sanctioned building plans specifications, sections, elevations etc.
- B.34. Since the project is being developed by combining land of many land owners, and if the project is effected or delayed by any dispute of any land owners, the builder will not be liable.
- B.35. The developer can develop part or whole of the land given for development as the developer and architect deem fit.
- B.36. The developer can provide access, utility services and other amenities to any other land owners, person, entity, project etc as he deems fit inside or outside this project.
- B.37. The owner agree to make and execute in favour of the developer or its nominees and assigns including associations of persons or body corporate at the cost of the developers such conveyance or conveyances or such other deeds in writing as may be deemed necessary for assuring or perfecting the title of the developer and / or its nominees and assigns in transferring or conveying undivided proportionate share and rights in the land. As the developer deem fit, the developer shall be entitled to take all steps as may be necessary for execution and registration of all such document/s, transfer/s and conveyance/s and for the said purpose, the owner do hereby nominate, constitute and appoint two nominees of the developer who may be nominated from time to time by the developer for the said purpose, as its true and lawful attorneys to act jointly and severally who shall be entitled at the cost of the developer to apply for and obtain income tax clearance certificate on behalf of and in name of the owner and also to execute the said documents and transfer/s and / or conveyance/s for and on behalf of and in the name of the owner and also

Shiv Shankar Shukla
Shri Chand Saha

Satyajit Ranjan Kumar

Mamun Ram Kishore

Chandran

MOTI INFRAHEIGHTS PVT. LTD. *21/12/2016 (25)*

Chandan Kumar
 Director



25/12/2016
Chandran
Krishna Kumar



21/12/2016

to present and admit execution of the said documents, transfer/s, and / or conveyance/s before the registering authority and do all acts, deeds and things as may be necessary for granting such documents of title to the developer or its nominee/s as the developer deem fit.

- B.38. That it is hereby expressly agreed by and between the parties here to that it will be the responsibility of the land owner to defend all actions and proceedings in respect of the title and/or possession of land property even after the completion of the project.
- B.39. That Landowner and Developers will contribute equally for Group Housing, Affordable Housing, EWS/LIG scheme.
- B.40. That any amount received or will be receive by the landowner from the Developer (Moti Infrastructures or Moti Infraheights Pvt. Ltd.) against the schedule land will be adjusted/ deducted @ 2000/- per sq.ft. out of landowner share.
- B.41. All dispute to be resolved by mutual consent, failing which Courts of Ranchi shall have jurisdiction over all matters or disputes.
- C.1 That this Development Agreement is executed as per provision u/s 5(1) of Jharkhand Apartment (Flat) Act between landowner and Developer and both the parties will abide by all the rules and regulation of the Act.
- C.2 That landowner and developer have agreed that they will be entitled to sell their respective shares as per provision u/s 5 sub section 2 of Jharkhand Apartment (Flat) Act as details of share is mentioned in the Schedule of this Development and they will have no any objection if a party will sell his/her/their share to any purchaser(s).

Shiv Shankar Saha
Dev Chand Saha

ANNEXURE-1 SCHEDULE OF SPECIFICATIONS

FOUNDATION	:	RCC footing and column with anti termite both the foundation and plinth.
STRUCTURE	:	RCC Frame structure with brick works in cement mortar as per design and specification of structural consultants.
DOOR	:	Steel/Wooden Frame, Flush Door/Panel synthetic paint.
WINDOWS	:	Fully glazed Aluminum windows.

Satya Narayan Saha
Mama Ram Kumar Saha
Alamanda

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

2022/29/9
2022/29/9
2022/29/9



Alamanda

2022/29/9

Krishna Kumar



FLOORING	:	Marble/Tiles/Moizak
BATHROOM	:	Toilet Floor Ceramic Tiles upto 7' height.
ELECTRICAL	:	Underground Standard wiring.
WALL	:	Bricks with cement, inner walls shall be finished with plaster of Paris and external wall finished with weather coat with colour paint.
WATER SUPPLY	:	Over head water tank of adequate capacity with inside of walls & floors of tank with deep Boring.
COMMON SPACE	:	Tiles and Marble.

NOTE:- All materials to conform to I.S. Code & workmanship to be of superior quality.

SCHEDULE "A" LAND REFERRED TO ABOVE

All that piece and parcel of land measuring 134.97 decimals situated at Village-Argora, P.S. - Argora, P.S. No. - 207, District -Ranchi within Ward no. 36 of R.M.C, Ranchi under the jurisdiction of District Sub Registrar, Sadar, Registry office, Ranchi and bounded as follows and hereinafter referred to as the "Said Land" under:-

Shiv Shankar Saha
for Chand Saha

Shriyog Pradyumn
Mamun Ram Kanungo
for Chand Saha

KHATA NO.- 188, 18, 206, 88, 34						
Sl. No.	Name of the land owner	Khata No.	Plot No.	Area (in dec)	Holding no.	Mutation Vol., Page no.
1.	Shirish Kumar	188	910	05.50	0380001016300Z0	1968R27/2020-21 V-39, P-89
2.	Subhash Devi	188	962	03.00	0380001022600Z0	2540R27/2007-08 V-20, P-174
3.	Surendra Sahu and Suresh Sahu	188	910	05.50	0380001018500Z0	1970R27/2020-21 V-39, P-92
4.	Kari Devi	188	909	03.00	0380001018600Z0	287R27/1973-74 V-4, P-23
		188	962	04.00		

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

27/11/2021 (27)



शुभ्र 27/11
27/11/2021
Krishna Kunal

27/11/2021



5.	Krishna Kumar	18	1047	09.74	0380001015900Z0	727R27/2022-23 V-43, P- 6
		206	958	6.275		
6.	Satyanarayan Kumar	18	1047	09.74	0380001015300Z0	726R27/2022-23 V-43, P- 5
		206	958	6.275		
7	Manu Kashyap Ram	18	1047	19.48	0380001022200Z0	2318R27/2021-22 V-42, P- 48
		206	958	12.55	0380001018700Z0	383R27/2022-23 V-42, P- 85
8	Shiv Shankar Sahu	18	1047	19.48	0380001013500Z0	2319R27/2021-22 V-42, P- 47
		206	958	12.55	0380001018800Z0	385R27/2022-23 V-42, P- 94
9	Lalchand Sahu	88	907	7.56	0380001015800Z0	2229R27/2021-22 V-42, P- 11
		88	908	10.32		
			Total	134.97 dec.		

Shiv Shankar Sahu
Lalchand Sahu

Boundary of the land :-

North :- Argora Pundag Road

South :- Plot no. 967, 968, 971 & 973

East :- Plot no. 2600, 2602, 2603 & 2607

West :- Plot no. 912, 913, 956 & 953.

SCHEDULE-B (Land owners allocation)

That the land owners shall be allotted 40% (Forty Percent) (as per Schedule-A land and F.A.R. achieved against it, excluding EWS/LIG F.A.R.) of the super built-up area passed against the Schedule-A land and undivided proportionate share with proportionate parking space in the residential building "Pearl The Central Park". For the use and possession over the same with an exclusive right to transfer convey sell, grant lease or otherwise alienate his interest to any person or persons, association of persons, firm, body Corporate etc.

Satyam Prasad
Manu Ram Kashyap
Shiv Shankar

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

शिव शंकर साहू

(28)



शिव शंकर साहू

शिव शंकर साहू
Shiv Shankar

Krishna Kumar



SCHEDULE-C (Developers allocation)

That the developers shall be allotted remaining total super built-up area in building to be constructed over the Schedule-A property together with the proportionate undivided share in land and parking space in the residential/commercial building "Pearl The Central Park" after allotment of the owner's allocation as provided in Schedule -B. The allocation of the land owners' share shall be finalized mutually and differential will be compensated to other at the prevailing market price or as decided by the Developer on per sq. ft. basis. The EWS/LIG Flats will be allotted to developer.

Shiv Shankar Sahu
Anand Sahu

CERTIFICATE

THIS IS TO CERTIFY that the land which is the subject matter of these presents and mentioned in the schedule is not the Government land. The same was neither acquired by the Government for Civil or military purposes nor it is Bhoodan land. The land is outside forest area limit and it does not belong to C.C.L or any other Public Sector Undertaking. It is neither the land of any Temple, Mosque, Church, Math.

Satyajit Kumar
Manu Ram Kumar

It is further certified that the land is free from Ceiling. It is not the land of any Temple, Math, Church or Mosque. It is not the Khas Mahal nor Khuntkathi land.

This is to further certify the Landowner do not belong to the Community List of S.T., S.C. and B.C. which comes under the purview of C.N.T. Act 1908.

पतिरत अमी

शिव शंकर साहू

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director

शिव शंकर साहू

(29)



Krishna Kumar

शिव शंकर साहू
Anand Sahu



पतिरत अमी
Chandan Kumar

IN WITNESS WHEREOF the parties hereto have hereunto set and subscribed their respective and seals on the date and at the place first above written in presence of the witnesses attesting hereunder:-

WITNESSES:

1. Prakash Swastika
S/o Durga Pd.
Pondicherry, Ranchi-4

2. Rajesh Kumar
S/o Late Jeeprath Kumar
Aryapur, Ranchi-4

Signed, Sealed & Delivered by

Prakash Swastika
10/10/23
for Prakash Swastika

Rajesh Kumar
10/10/23

Prakash Swastika
10/10/23

Krishna Kumar
10/10/23

Satya Kumar
10/10/23

Mamun Ram Kumar
10/10/23

Shiv Shankar Sahu
10/10/23

Sanjay Kumar
10/10/23

Prakash Swastika
10/10/23



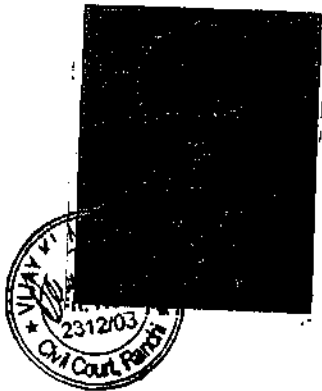
KARI DEVI

Prakash Swastika
10/10/23

MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director 10/10/23






Signed, Sealed & Delivery by for M/S MOTI INFRA HEIGHTS PVT. LTD.



MOTI INFRAHEIGHTS PVT. LTD.

Chandan Kumar
Director 10/10/23

(CHANDAN KUMAR) Director

				
Little	Ring	Middle	Index	Thumb

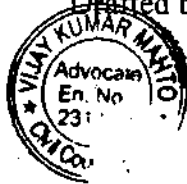
Certified that the finger prints of the left hand of each person where photograph is affixed in the document have been obtained by me or before me.

Shiv Shankar Sahu

Shiv Shankar Sahu

Typed by:- *शिव शंकर साहू*

Drafted by: *Chandan Kumar* 10/10/23



शिव शंकर साहू



शिव शंकर साहू

Krishna Kumar

Satya Narayan Singh

(31)

शिव शंकर साहू

Manu Ram Kamthar

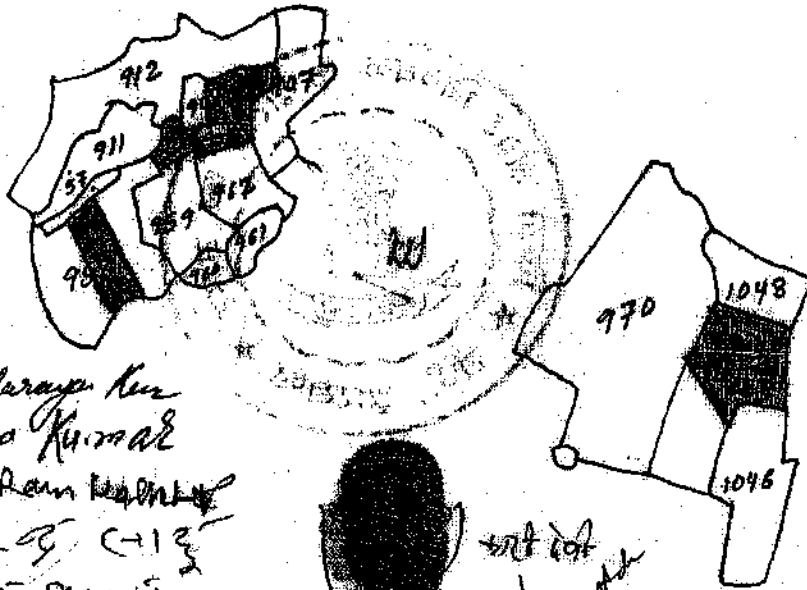


VILLAGE - ARGORA

THANA NO - 207

PS - ARGORA, DIST - RANCHI

<u>PLOT NO</u>	<u>AREA</u> <u>A-32L</u>
910 - - -	0 - 11
962 - - -	0 - 07
909 - - -	0 - 03
1047 - - -	0 - 58.44
958 - - -	0 - 37.65
907 - - -	0 - 7.56
908 - - -	0 - 10.32
<hr/>	
TOTAL →	1 - 34.97



अब अरारा के
Kishore Kumar
Kundan Ram
शिव शंकर
शिव शंकर
शिव शंकर
शिव शंकर
शिव शंकर
शिव शंकर

MOTI INFRAHEIGHTS PVT. LTD.
Kundan Ram
Director

शिव शंकर
शिव शंकर

Continuous **KHATIAN**

Form (Lower half)

Name of Village
Tirah

Thana

Thana Number

Name of Landholder



Number of Khuras
9

Page No.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
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A-



झारखंड सरकार
राजस्व एवं भूमि सुधार विभाग
अधिकार अभिलेख

| जमीनदार नाम | | | रैयत का नाम, अभिभावक का नाम, रिश्ता | | | | | | | |
|--------------------------------|-------------|----------------------------------|--|------------------------|--|-----------------------------------|---------|----------------------|---------|----------|
| महाराजा प्रताप उदयनाथ साहू देव | | | मुसमात रुसनी महताइन, जोजे - पतरु महतो, जाति- तेली, निवासी- शाकीन देह | | | | | | | |
| जिला का नाम राँची | | अंचल का नाम अरगोड़ा | | हलका का नाम हल्का-03 | | मौजा का नाम अरगोड़ा | | खाता का रैयती प्रकार | | |
| खेवट नम्बर 1 | | खाता नम्बर 206 | | थाना का नाम राँची | | थाना नम्बर 207 | | | | |
| खाता नम्बर | खेसरा नम्बर | चौहद्दी उत्तर 3 चौहद्दी दक्खिन 4 | किस्म जमीन | मिजान | कैफियत / अभ्युक्ति | हाकिम के तहकीकात मुताबिक लगान/सेस | लगान | | | खास शर्त |
| (1) | (2) | (3) | कियारी संख्या (5) | क्षेत्र | (8) | (9) | रौ (10) | आ (11) | पै (12) | (13) |
| | 957 | दोन सरताह सीहार दोन नीज | दोन दो 3 | 0 (एकड़) 5 (डिसमील) 0 | | | 4 | 13 | 9 | |
| | 958 | दोन नीज टांड भुआल महतो | दोन एक 4 | 1 (एकड़) 8 (डिसमील) 0 | | | 4 | 13 | 9 | |
| | 972 | टांड भआल महतो टांड मुनसी महतो | टांड दो 1 | 1 (एकड़) 0 (डिसमील) 0 | | | 4 | 13 | 9 | |
| | 1063 | टांड गोधन महतो टांड सेकलाल साहु | टांड एक 1 | 0 (एकड़) 25 (डिसमील) 0 | | | 4 | 13 | 9 | |
| | 2201 | टांड नीज दोन शिव नारायण महतो | दोन तीन 1 | 0 (एकड़) 21 (डिसमील) 0 | | | 4 | 13 | 9 | |
| 206 | 2202 | सड़क दोन शिव नारायण महतो | टांड दो 2 | 0 (एकड़) 76 (डिसमील) 0 | | | 4 | 13 | 9 | कायमी |
| | 2375 | सड़क मकान गरु महतो वोगिरह | मकान/2, सहन/1 0 | 0 (एकड़) 5 (डिसमील) 0 | जामुल/1 लकड़ी वकवजे रैयत फल वकवजे कुल मौजा | | 4 | 13 | 9 | |
| | 2844 | दोन बुवा मुन्डा नदी | दोन तीन 5 | 0 (एकड़) 57 (डिसमील) 0 | | | 4 | 13 | 9 | |
| | 2845 | दोन सेकलाल साहु दोन नीज | दोन तीन 2 | 0 (एकड़) 11 (डिसमील) 0 | | | 4 | 13 | 9 | |
| खाता मे कुल प्लोट संख्या 9 | | | खाता का कुल मिजान 4 (एकड़) 8 (डिसमील) 0 | | खाता का कुल | | 4 13 9 | | | |

यह एक कंप्यूटर जनित प्रति है
यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है
किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।
प्लाट का नक्शा देखने के लिए प्लाट नंबर दिल्क करें।

10/10/2023 10:13:47 AM

ऑनलाइन जाँचा



झारखंड सरकार
राजस्व एवं भूमि सुधार विभाग
अधिकार अभिलेख

| खता नम्बर | | खेसरा नम्बर | चौहद्दी उत्तर
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दक्खिन 4 | किस्म
जमीन | भिजान | कैफियत/
अभ्युक्ति | हाकिम के
तहकीकात
मुताबिक लगान/
सेस | लगान | | | खास शर्त |
|-----------|-----|--|--|------------------------|--|----------------------|---|-----------|------------|-------|----------|
| (1) | (2) | (3) | कियारी संख्या
(5) | क्षेत्र | (8) | (9) | रौ
(10) | आ
(11) | पै
(12) | (13) | |
| 88 | 773 | दोन जैनाथ
महतो दोन
जगरनाथ
महतो | दोन तीन 8 | 0 (एकड़) 40 (डिसमील) 0 | | | 0 | 0 | 0 | कायमी | |
| | 774 | दोन भववाथ
महतो दोन
जगरनाथ
महतो | दोन तीन 6 | 0 (एकड़) 50 (डिसमील) 0 | | | 0 | 0 | 0 | | |
| | 775 | टाड डाबु
उराव दोन
जौनाथ महतो | दोन तीन 1 | 0 (एकड़) 40 (डिसमील) 0 | | | 0 | 0 | 0 | | |
| | 866 | नदी दोन
गोपाल महतो | दोन दो 5 | 0 (एकड़) 58 (डिसमील) 0 | | | 0 | 0 | 0 | | |
| | 869 | दोन पुचा मुन्डा
दोन गोपाल
महतो | दोन दो 4 | 0 (एकड़) 48 (डिसमील) 0 | | | 0 | 0 | 0 | | |
| | 906 | दोन नीतराम
महतो दोन
खेमलाल साहु
वगैरह | दोन तीन 5 | 0 (एकड़) 39 (डिसमील) 0 | वतवजे
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मां रियत | | 0 | 0 | 0 | | |
| | 907 | दोन जीतराम
महतो दोन
खेमलाल साहु
वगैरह | दोन दो 2 | 0 (एकड़) 68 (डिसमील) 0 | वकवजे
मूसमात
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मां रियत | | 0 | 0 | 0 | | |
| | 908 | दोन करमा
लोहर दोन
गोधन महतो | दोन तीन 5 | 0 (एकड़) 20 (डिसमील) 0 | वकवजे
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मां रियत | | 0 | 0 | 0 | | |
| | 921 | टाड राम
चन्दर साहु
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महतो | दोन दो 5 | 0 (एकड़) 71 (डिसमील) 0 | | | 0 | 0 | 0 | | |
| | 927 | टाड प्रभु महतो
टाड कीसुन
साहु | टाड दो 1 | 0 (एकड़) 28 (डिसमील) 0 | | | 0 | 0 | 0 | | |
| | 934 | दोन भीसुआ
महतो टाड
पठान महतो | टाड दो 3 | 0 (एकड़) 48 (डिसमील) 0 | | | 0 | 0 | 0 | | |



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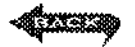
| भाग वर्तमान | 39 | पृष्ठ संख्या | 89 | | | | | | | | | | |
|---|----------------------|------------------|---|-------------|---------------|---------------|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|
| जिला का नाम | रौंघी | अनुमंडल नाम | सदर | अंचल का नाम | अरगोडा | हलका का नाम | हल्का-03 | इस्टेट का नाम | JHARKHAND | | | | |
| मौजा का नाम | अरगोडा | होल्टिंग संख्या | 188 | तौजी संख्या | | धाना नम्बर | 207 | खाता का प्रकार | रेयती | | | | |
| शिरिश कुमार, पिता-गोवर्धन साहू, जाति-तेली | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | परिवर्तन के लिए प्राधिकार | | | | लगान | सेस | | | | | |
| 188 | 060 | 0 ऐ 11.5 डि 0 हे | अग्रान्तरण मुकदमा संख्या 1968/2020 - 2021 | | | | 40 | 0 | | | | | |
| 188 | 910 | 0 ऐ 5.5 डि 0 हे | | | | | | | | | | | |
| | कुल परिमाण | 0 ऐ 17 डि 0 हे | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | साल से | साल तक | लागत बकाया | लागत चालू साल | रोड सेस बकाया | रोड सेस चालू साल | शिक्षा सेस बकाया | शिक्षा सेस चालू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चालू साल | कृषि सेस बकाया | कृषि सेस चालू साल |
| 09-10-2021 | 0574210101 | 2020-2021 | 2021-2022 | 40 | 40 | 10 | 10 | 20 | 20 | 20 | 20 | 8 | 8 |
| 07-10-2022 | 0739973127 | 2022-2023 | 2022-2023 | 0 | 40 | 0 | 10 | 0 | 20 | 0 | 20 | 0 | 8 |

List Of Mutation Cases on the above transaction in Register-II

Mutation Cases Not Found !!

List Of Case Status Details

आपका पत्र



इस एक कम्प्यूटर जनित प्रति

इस प्रपत्र केवल प्रार्थी की जानकारी के लिए है

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अधिकारी से संपर्क करें

त्साद का नक्शा देखने के लिए प्लान नंबर क्लिक करें



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| भाग वर्तमान | 20 | पृष्ठ संख्या | 174 | | | | | | | | | | |
|-------------------------------------|----------------------|--------------------|-----------|----------------------------|---------------|---------------|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|
| जिला का नाम | रौंचो | अनुमंडल नाम | सदर | अंचल का नाम | अरगोडा | हत्का का नाम | हत्का-03 | इस्टेट का नाम | झारखण्ड | | | | |
| मौजा का नाम | अरगोडा | होल्डिंग संख्या | 188 | तौजी संख्या | 0 | धाना नम्बर | 207 | खाता का प्रकार | रैयती | | | | |
| सुभाष देवी, पति-सुरेश साहु, जाति- — | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | | परिवर्तन के लिए प्राधिकार | | | | समान | सेस | | | | |
| 188 | 982 | 15.5 डि 0 आर0 सेमी | | दा खा वाद स. 2540R27/07-08 | | | | 10 | 14.5 | | | | |
| कुल परिमाण | | 15.5 डि 0 आर0 सेमी | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | साल से | साल तक | जागत बकाया | लागत चालू साल | रोड सेस बकाया | रोड सेस चालू साल | शिक्षा सेस बकाया | शिक्षा सेस चालू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चालू साल | कृषि सेस बकाया | कृषि सेस चालू साल |
| 11/12/2014 | 075657 | 2008-09 | 2014-15 | 0 | 10 | 0 | 2.5 | 0 | 5 | 0 | 5 | 0 | 2 |
| 08-10-2021 | 0635665023 | 2007-2008 | 2021-2022 | 140 | 10 | 35 | 2.5 | 70 | 5 | 70 | 5 | 28 | 2 |
| 07-10-2022 | 0274770578 | 2022-2023 | 2022-2023 | 0 | 10 | 0 | 2.5 | 0 | 5 | 0 | 5 | 0 | 2 |

List Of Mutation Cases on the above transaction in Register-II

Mutation Cases Not Found !!

List Of Case Status Details

अवकाश देना



यह एक कम्प्यूटर जनित प्रति

यह प्रपत्र केवल प्रार्थी की जादगारी के लिए है

किसी भी प्रकार की असुदियों के लिए सम्बन्धित अंशलाधिकारी से संपर्क करे

न्नाद का नकशा देखने के लिए प्लाट नंबर वित्तक करें।



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| | | | | | | | | | | | | | | | |
|--|----------------------|-------------------|-----------|-------------|---------------|--|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|--|--|
| भाग वर्तमान | 39 | पृष्ठ संख्या | 92 | | | | | | | | | | | | |
| जिला का नाम | राँची | अनुमंडल नाम | सदर | अंचल का नाम | अरगोडा | हलका का नाम | हल्का-03 | इस्टेट का नाम | JHARKHAND | | | | | | |
| मौजा का नाम | अरगोडा | होलिडिंग संख्या | 188 | तौजी संख्या | | धाना नम्बर | 207 | खाता का प्रकार | रेयती | | | | | | |
| सुरेन्द्र साहू, पिता-स्व शिवधरण साहू, जाति- तेली एवं सुरेश साहू, पिता- स्व शिवधरण साहू, जाति- तेली | | | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | | | | परिवर्तन के लिए प्राधिकार | | | | लगान | सेस | | | | |
| 188 | 959 | 0 ऐ 7.5 डि 0 हे | | | | नामान्तरण मुकदमा संख्या 1970/2020 - 2021 | | | | 50 | 0 | | | | |
| 188 | 960 | 0 ऐ 9.75 डि 0 हे | | | | | | | | | | | | | |
| 188 | 910 | 0 ऐ 5.5 डि 0 हे | | | | | | | | | | | | | |
| | कुल परिमाण | 0 ऐ 22.75 डि 0 हे | | | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | साल से | साल तक | लागत बकाया | लागत चालू साल | रोड सेस बकाया | रोड सेस चालू साल | शिक्षा सेस बकाया | शिक्षा सेस चालू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चालू साल | कृषि सेस बकाया | कृषि सेस चालू साल | | |
| 03-08-2021 | 0207120666 | 2020-2021 | 2020-2021 | 0 | 50 | 0 | 12.5 | 0 | 25 | 0 | 25 | 0 | 10 | | |

| | |
|--|-----------------------------|
| List Of Mutation Cases on the above transaction in Register-II | Mutation Cases Not Found !! |
|--|-----------------------------|

| | |
|--|--|
| List Of Case Status Details | |
| <p>इ एक कंप्यूटर जनित प्रति
इ प्रपत्र केवल प्रार्थी की जानकारी के लिए है
किसी भी प्रकार की असुवियों के लिए सम्बन्धित अधिकारी से संपर्क करें
साद का नक्शा देखने के लिए प्लाट नंबर क्लिक करें।</p> | |



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| भाग वर्तमान | 4 | पृष्ठ संख्या | 23 | | | | | | | | | | |
|---|----------------------|--------------------|---|-------------|---------------|---------------|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|
| जिला का नाम | राँची | अनुमंडल नाम | सदर | अंचल का नाम | अरगोडा | हलका का नाम | हल्का-03 | इस्टेट का नाम | झारखण्ड | | | | |
| मौजा का नाम | अरगोडा | होल्डिंग संख्या | 188/25 | तौजी संख्या | 0 | थाना नम्बर | 207 | खाता का प्रकार | रेयती | | | | |
| श्रीमति कारी देवी, पति-राम सेवक साहू, जाति- भगत | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | परिवर्तन के लिए प्राधिकार | | | | | | | लगान | सेस | | |
| 188 | 909 | 0 ऐ 3 डि 0 हे | दखिल खारीज मुकदमा संख्या 287 आर 27 /1973-74 दिनांक 6-11-73। | | | | | | | 3.75 | 5.44 | | |
| 188 | 904 | 0 ऐ 2 डि 0 हे | | | | | | | | | | | |
| 188 | 915 | 0 ऐ 10 डि 0 हे | | | | | | | | | | | |
| 188 | 925 | 0 ऐ 0 डि 0 हे | | | | | | | | | | | |
| 188 | 939 | 0 ऐ 19.74 डि 0 हे | | | | | | | | | | | |
| 188 | 961 | 0 ऐ 9 डि 0 हे | | | | | | | | | | | |
| 188 | 962 | 0 ऐ 19.5 डि 0 हे | | | | | | | | | | | |
| 188 | 1035 | 0 ऐ 14.5 डि 0 हे | | | | | | | | | | | |
| 188 | 1036 | 0 ऐ 8 डि 0 हे | | | | | | | | | | | |
| 188 | 2566 | 0 ऐ 13 डि 0 हे | | | | | | | | | | | |
| 188 | 2569 | 0 ऐ 2.44 डि 0 हे | | | | | | | | | | | |
| 188 | 2595 | 0 ऐ 5.5 डि 0 हे | | | | | | | | | | | |
| 188 | 2537 | 0 ऐ 3 डि 0 हे | | | | | | | | | | | |
| 188 | 914 | 0 ऐ 0 डि 0 हे | | | | | | | | | | | |
| | कुल परिमाण | 0 ऐ 109.68 डि 0 हे | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | साल से | साल तक | नागत बकाया | नागत चानू साल | रोड सेस बकाया | रोड सेस चानू साल | शिक्षा सेस बकाया | शिक्षा सेस चानू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चानू साल | कृषि सेस बकाया | कृषि सेस चानू साल |
| 14/06/2007 | 876478 | 1995-96 | 2007-08 | 45 | 3.75 | 11.25 | 0.94 | 22.5 | 1.88 | 22.5 | 1.88 | 9 | 0.75 |
| 02-17-2018 | 0320946062 | 1973-1974 | 2017-2018 | 165 | 3.75 | 41.36 | 0.94 | 82.72 | 1.88 | 82.72 | 1.88 | 33 | 0.75 |
| 06-21-2018 | 0569247581 | 2018-2019 | 2018-2019 | 0 | 3.75 | 0 | 0.94 | 0 | 1.88 | 0 | 1.88 | 0 | 0.75 |
| 09-15-2022 | 0375959202 | 2019-2020 | 2022-2023 | 11.25 | 3.75 | 2.82 | 0.94 | 5.64 | 1.88 | 5.64 | 1.88 | 2.25 | 0.75 |

List Of Mutation Cases on the above transaction in Register-II Mutation Cases Not Found !!

List Of Case Status Details



यह एक कम्प्यूटर जनित प्रति
यह प्रपत्र केवल प्राप्ति की जानकारी के लिए है
किसी भी प्रकार की अशुद्धियों के लिए संबन्धित अधिकारियों से संपर्क कर
प्लाट का नक्शा देखने के लिए प्लाट नंबर क्लिक करें।



झारखंड सरकार
राजस्व एवं भूमि सुधार विभाग

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पंजी II प्रति

| भाग वर्तमान | 43 | प्लॉट संख्या | 6 | | | | | | | | | | | |
|---|----------------------|--------------------|-----------|-------------|---------------|---|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|--|
| जिला का नाम | राँची | अनुमंडल नाम | सदर | अंचल का नाम | अरगोडा | हलका का नाम | हल्का-03 | इस्टेट का नाम | JHARKHAND | | | | | |
| मौजा का नाम | अरगोड़ा | होलिडिंग संख्या | 18 | तौजी संख्या | | याना नम्बर | 207 | खाता का प्रकार | रेयती | | | | | |
| KRISHNA KUMAR, पिता-LATE VISHNU SAHU,
जाति- तेली | | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | | | | परिवर्तन के लिए प्राधिकार | | | | लगान | सेस | | | |
| 18 | 1047 | 0 ऐ 17.5 डि 0 हे | | | | नामान्तरण मुकदमा संख्या 727/2022 - 2023 | | | | 100 | 0 | | | |
| 206 | 958 | 0 ऐ 6.275 डि 0 हे | | | | | | | | | | | | |
| कुल परिमाण | | 0 ऐ 23.775 डि 0 हे | | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | साल से | साल तक | लागत बकाया | लागत चालू साल | रोड सेस बकाया | रोड सेस चालू साल | शिक्षा सेस बकाया | शिक्षा सेस चालू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चालू साल | कृषि सेस बकाया | कृषि सेस चालू साल | |
| 09-03-2022 | 0311831256 | 2022-2023 | 2022-2023 | 0 | 100 | 0 | 25 | 0 | 50 | 0 | 50 | 0 | 20 | |

List Of Mutation Cases on the above transaction in Register-II

Mutation Cases Not Found !!

List Of Case Status Details

अनुप देश



यह एक कम्प्यूटर जनित प्रति

यह पत्र केवल प्रार्थी की जानकारी के लिए है

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अधिकारी से संपर्क करें

प्लॉट का नक्शा देखने के लिए प्लॉट नंबर क्लिक करें।

झारखंड सरकार
राजस्व एवं भूमि सुधार विभाग

October 10, 2023

पंजी II प्रति

| भाग वर्तमान | 43 | पृष्ठ संख्या | 5 | | | | | | | | | | |
|--|----------------------|--------------------|-----------|-------------|---|---------------|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|
| जिला का नाम | रौंघी | अनुमंडल नाम | सदर | अंचल का नाम | अरगोडा | हल्का का नाम | हल्का-03 | इस्टेट का नाम | JHARKHAND | | | | |
| मौजा का नाम | अरगोडा | होल्डिंग संख्या | 18 | तौजी संख्या | | याना नम्बर | 207 | खाता का प्रकार | रेयती | | | | |
| SATYA NARAYAN KUMAR, पिता-LATE VISHNU
RAM SAHU, जति- तेली | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | | | परिवर्तन के लिए प्राधिकार | | | | | | लगान | सेस | |
| 18 | 1047 | 0 ऐ 17.5 डि 0 हे | | | नामान्तरण मुकदमा संख्या 726/2022 - 2023 | | | | | | 100 | 0 | |
| 206 | 958 | 0 ऐ 6.275 डि 0 हे | | | | | | | | | | | |
| | कुल परिमाण | 0 ऐ 23.775 डि 0 हे | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | साल से | साल तक | लागत बकाया | लागत चानू साल | रोड सेस बकाया | रोड सेस चानू साल | शिक्षा सेस बकाया | शिक्षा सेस चानू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चानू साल | कृषि सेस बकाया | कृषि सेस चानू साल |
| 09-03-2022 | 0687839368 | 2022-2023 | 2022-2023 | 0 | 100 | 0 | 25 | 0 | 50 | 0 | 50 | 0 | 20 |

List Of Mutation Cases on the above transaction in Register-II Mutation Cases Not Found !!

List Of Case Status Details

वपन देय



यह एक कम्प्युटर जनित प्रति

यह पपत्र केवल प्रार्थी की जानकारी के लिए है

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अधिकारी से संपर्क करें

प्लॉट का नक्शा देखने के लिए प्लॉट नंबर क्लिक करें



झारखंड सरकार
राजस्व एवं भूमि सुधार विभाग

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पंजी II प्रति

| भाग वर्तमान | 42 | पृष्ठ संख्या | 48 | | | | | | | | | | |
|--|----------------------|-----------------|-----------|--|---------------|---------------|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|
| जिला का नाम | रौंघी | अनुमंडल नाम | सदर | अर्चल का नाम | अरगोडा | हलका का नाम | हल्का-03 | इस्टेट का नाम | JHARKHAND | | | | |
| मौजा का नाम | अरगोडा | होस्टिंग संख्या | 18 | तौजी संख्या | | धाना नम्बर | 207 | खाता का प्रकार | रेयती | | | | |
| MANU RAM KASHYAP , पिता-GOVIND SAHU,
जाति- तेली | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | | परिवर्तन के लिए प्राधिकार | | | | | लगान | सेस | | | |
| 18 | 1047 | 0 ऐ 35 डि 0 हे | | नामान्तरण मुकदमा संख्या 2318/2021 - 2022 | | | | | 350 | 0 | | | |
| | कुल परिमाण | 0 ऐ 35 डि 0 हे | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | साल से | साल तक | लागत बकाया | लागत चालू साल | रोड सेस बकाया | रोड सेस चालू साल | शिक्षा सेस बकाया | शिक्षा सेस चालू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चालू साल | कृषि सेस बकाया | कृषि सेस चालू साल |
| 08-14-2027 | 0766592361 | 2021-2022 | 2022-2023 | 350 | 350 | 87.5 | 87.5 | 175 | 175 | 175 | 175 | 70 | 70 |

List Of Mutation Cases on the above transaction in Register-II Mutation Cases Not Found !!

List Of Case Status Details



यह एक कम्प्यूटर जनित प्रति

इस प्रपत्र केवल प्रार्थी की जानकारी के लिए है

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अधिकारी से संपर्क करें

त्राद का तक्शा देखने के लिए प्लॉट नंबर क्लिक करें



झारखंड सरकार
राजस्व एवं भूमि सुधार विभाग

October 10, 2023

पंजी II प्रति

| भाग वर्तमान | 42 | पृष्ठ संख्या | 47 | | | | | | | | | | | | |
|--|----------------------|-----------------|-----------|--|---------------|---------------|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|--|--|
| जिला का नाम | रौंछी | अनुमंडल नाम | सदर | अंचल का नाम | अरगोड़ा | हलकन का नाम | हल्का-03 | इस्टेट का नाम | JHARKHAND | | | | | | |
| मौजा का नाम | अरगोड़ा | होलिडिंग संख्या | 18 | तौजी संख्या | | धाना नम्बर | 207 | खाता का प्रकार | रैयती | | | | | | |
| SHIVSHANKAR SAHU , पिता-GOVIND SAHU,
जाति- तेली | | | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | | परिवर्तन के लिए प्राधिकार | | | | | | लगान | सेस | | | | |
| 18 | 1047 | 0 ऐ 35 डि 0 हे | | नामान्तरण मुकदमा संख्या 2319/2021 - 2022 | | | | | | 350 | 0 | | | | |
| | कुल परिमाण | 0 ऐ 35 डि 0 हे | | | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | साल से | साल तक | लागत बकाया | लागत चालू साल | रोड सेस बकाया | रोड सेस चालू साल | शिक्षा सेस बकाया | शिक्षा सेस चालू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चालू साल | कृषि सेस बकाया | कृषि सेस चालू साल | | |
| 08-14-2022 | 0345963393 | 2021-2022 | 2022-2023 | 350 | 350 | 87.5 | 87.5 | 175 | 175 | 175 | 175 | 70 | 70 | | |

List Of Mutation Cases on the above transaction in Register-II Mutation Cases Not Found !!

List Of Case Status Details

यह एक कम्प्यूटर जनित प्रति

ह प्रपत्र केवल प्रार्थी की जानकारी के लिए है

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अधिकारी से संपर्क करें

लाट का नक्शा देखने के लिए प्लॉट नंबर बिलक करें



झारखंड सरकार
राजस्व एवं भूमि सुधार विभाग

October 10, 2023

पंजी II प्रति

| भाग वर्तमान | 42 | पृष्ठ संख्या | 11 | | | | | | | | | | |
|--|----------------------|-------------------|--|-------------|---------------|---------------|------------------|------------------|---------------------|---------------------|------------------------|----------------|-------------------|
| जिला का नाम | राँची | अनुमंडल नाम | सदर | अंचल का नाम | अरगोडा | हल्का का नाम | हल्का-03 | इस्टेट का नाम | JHARKHAND | | | | |
| मौजा का नाम | अरगोडा | होलिडिंग संख्या | 88 | तौजी संख्या | | थाना नम्बर | 207 | खाता का प्रकार | रेयती | | | | |
| LALCHAND SAHU , LALCHAND SAHU , पिता-SHIV
CHARAN SAHU, जाति- तेली | | | | | | | | | | | | | |
| खाता नम्बर | प्लॉट संख्या | रकबा | परिवर्तन के लिए प्राधिकार | | | | | | नगान | सेस | | | |
| 88 | 907 | 0 ए 7.56 डि 0 हे | नामान्तरण मुकदमा संख्या 2229/2021 - 2022 | | | | | | 200 | 0 | | | |
| 88 | 908 | 0 ए 10.32 डि 0 हे | | | | | | | | | | | |
| | कुल परिमाण | 0 ए 17.88 डि 0 हे | | | | | | | | | | | |
| तारीख | प्राप्ति पत्र संख्या | आल से | साल तक | लागत बकाया | लागत चालू साल | रोड सेस बकाया | रोड सेस चालू साल | शिक्षा सेस बकाया | शिक्षा सेस चालू साल | स्वास्थ्य सेस बकाया | स्वास्थ्य सेस चालू साल | कृषि सेस बकाया | कृषि सेस चालू साल |
| 07-17-2022 | 0746403315 | 2021-2022 | 2022-2023 | 200 | 200 | 50 | 50 | 100 | 100 | 100 | 100 | 40 | 40 |

List Of Mutation Cases on the above transaction in Register-II Mutation Cases Not Found !!

List Of Case Status Details



यह एक कम्प्यूटर जनित प्रति

यह पत्र केवल प्रार्थी की जानकारी के लिए है

कैसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अधिकारी से संपर्क करें

प्लॉट का नक्शा देखने के लिए प्लॉट नंबर क्लिक करें।

| | | |
|-------------------------------------|--------------|---------------------------|
| अरगोडा अरगोडा 207 शिरिश कुमार | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 188 | 910,959 | 0 एकड़ 17 डिसमील 0 हेक्टर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया वॉ हाल) मौजूदा साल का।

| मांग बाबत | सालाना | बकाया | | | | हाल
(2022-2023) |
|----------------|--------|--------------------|-----------|-----------|-----------|--------------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | |
| माल (नकदी) | 40.00 | | | | | 40.00 |
| गुजारी (भावली) | 10.00 | | | | | 10.00 |
| सेस | 20.00 | | | | | 20.00 |
| सूद | 20.00 | | | | | 20.00 |
| मुतफरकात | 8.00 | | | | | 8.00 |
| मीजान | 98.00 | | | | | 98.00 |

तफसील अदायकारी

| अदायकारी बाबत | बकाया | | | | मोतालबा
हाल
(2022-2023) | फाजिल |
|----------------|--------------------|-----------|-----------|-----------|-------------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | | |
| माल (नकदी) | | | | | 40.00 | |
| गुजारी (भावली) | | | | | 10.00 | |
| सेस | | | | | 20.00 | |
| सूद | | | | | 20.00 | |
| मुतफरकात | | | | | 8.00 | |
| मीजान अदायकारी | | | | | 98.00 | |

(१) मीजान कुल (लफजों में) : Ninety Eight Rupees

(२) नाम देहिन्दा -

(३) कुल बकाया- 98.00

तारीख अमला तहसील कुनिन्दा : 10-07-2022

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

Print

| | | |
|-------------------------------------|--------------|------------------------------|
| अरगोडा अरगोड़ा 207 सुभाष देवी | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 188 | 962 | 15.5 डिसमील 0 आर 0 सेंटीमीटर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया वों हाल) मौजूदा साल का।

| मांग बावत | सालाना | बकाया | | | | हाल
(2022-2023) |
|----------------|--------|--------------------|-----------|-----------|-----------|--------------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | |
| माल (नकदी) | 10.00 | | | | | 10.00 |
| गुजारी (भावली) | 2.50 | | | | | 2.50 |
| सेस | 5.00 | | | | | 5.00 |
| सूद | 5.00 | | | | | 5.00 |
| मुतफरकात | 2.00 | | | | | 2.00 |
| मीजान | 24.50 | | | | | 24.50 |

तफसील अदायकारी

| अदायकारी बाबत | बकाया | | | | मोतालबा
हाल
(2022-2023) | फाजिल |
|----------------|--------------------|-----------|-----------|-----------|-------------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | | |
| माल (नकदी) | | | | | 10.00 | |
| गुजारी (भावली) | | | | | 2.50 | |
| सेस | | | | | 5.00 | |
| सूद | | | | | 5.00 | |
| मुतफरकात | | | | | 2.00 | |
| मीजान अदायकारी | | | | | 24.50 | |

(१) मीजान कुल (तफजों में) : Twenty Four Rupees and Fifty Paise

(२) नाम देहिन्दा -

(३) कुल बकाया- 24.50

तारीख अमला तहसील कुनिन्दा : 10-07-2022

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

Print

| | | |
|--|--------------|------------------------------|
| अरगोडा अरगोडा 207 सुरेन्द्र साह, सुरेश साह | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 188 | 910,959,960 | 0 एकड़ 22.75 डिसमील 0 हेक्टर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया वो हाल) मौजूदा साल का।

| मांग बाबत | सालाना | बकाया | | | | हाल (2022-2023) |
|----------------|--------|--------------------|-----------|-----------|-----------|-----------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | |
| माल (नकदी) | 50.00 | | | | | 50.00 |
| गुजारी (भावली) | 12.50 | | | | | 12.50 |
| सेस | 25.00 | | | | | 25.00 |
| सूद | 25.00 | | | | | 25.00 |
| मुतफरकात | 10.00 | | | | | 10.00 |
| मौजान | 122.50 | | | | | 122.50 |

तफसील अदायकारी

| अदायकारी बाबत | बकाया | | | | मौतालबा हाल (2022-2023) | फाजिल |
|----------------|--------------------|-----------|-----------|-----------|-------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | | |
| माल (नकदी) | | | | | 50.00 | |
| गुजारी (भावली) | | | | | 12.50 | |
| सेस | | | | | 25.00 | |
| सूद | | | | | 25.00 | |
| मुतफरकात | | | | | 10.00 | |
| मौजान अदायकारी | | | | | 122.50 | |

(१) मौजान कुल (लफजों में) : One Hundred Twenty Two Rupees and Fifty Paise

(२) नाम देहिन्दा -

(३) कुल बकाया- 122.50

तारीख अमला तहसील कुनिन्दा : 10-07-2022

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

Print



| | | |
|---|---|-------------------------------|
| अरगोडा अरगोडा 207 श्रीमति कारी देवी | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 188 | 1035,1036,2537,2566,2569,2595,904,909,914,915,925,939,961,962 | 0 एकड़ 109.74 डिसमील 0 हेक्टर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया वो हाल) मौजूदा साल का।

| मांग बावत | सालाना | बकाया | | | | हाल (2022-2023) |
|----------------|--------|--------------------|-----------------------|-----------------------|-----------------------|-----------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष (2019-2020) | २ रा वर्ष (2020-2021) | १ ला वर्ष (2021-2022) | |
| माल (नकदी) | 3.75 | | 3.75 | 3.75 | 3.75 | 3.75 |
| गुजारी (भावली) | 0.94 | | 0.94 | 0.94 | 0.94 | 0.94 |
| सेस | 1.88 | | 1.88 | 1.88 | 1.88 | 1.88 |
| सूद | 1.88 | | 1.88 | 1.88 | 1.88 | 1.88 |
| मुतफरकात | 0.75 | | 0.75 | 0.75 | 0.75 | 0.75 |
| मीजान | 9.20 | | 9.20 | 9.20 | 9.20 | 9.20 |

तफसील अदायकारी

| अदायकारी बावत | बकाया | | | | मोतालबा हाल (2022-2023) | फाजिल |
|----------------|--------------------|-----------------------|-----------------------|-----------------------|-------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष (2019-2020) | २ रा वर्ष (2020-2021) | १ ला वर्ष (2021-2022) | | |
| माल (नकदी) | | 3.75 | 3.75 | 3.75 | 3.75 | |
| गुजारी (भावली) | | 0.94 | 0.94 | 0.94 | 0.94 | |
| सेस | | 1.88 | 1.88 | 1.88 | 1.88 | |
| सूद | | 1.88 | 1.88 | 1.88 | 1.88 | |
| मुतफरकात | | 0.75 | 0.75 | 0.75 | 0.75 | |
| मीजान अदायकारी | | 9.20 | 9.20 | 9.20 | 9.20 | |

(१) मीजान कुल (तफर्जो में) : Thirty Six Rupees and Eighty Paise

(२) नाम देहिन्दा -

(३) कुल बकाया- 36.80

तारीख अमला तहसील कुनिन्दा : 15-09-2022

खास महात्त का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



हे एक कम्प्युटर जनित प्रति है।

हे प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान ।

Print

Sch XIV- F.No. 180v
रसीद मालगुजारी
नाम सर्कल । नाम मौजा मय
थाना वो थाना नम्बर

V

फरद मलकी / फरद रैयती Page No. : 5
नाम रैयत मय वलिदयत जमाबन्दी Vol. No. : 43
वो सकुनत नम्बर। Receipt No. : 0687839368

| | | |
|---|--------------|-------------------------------|
| अरगोडा अरगोडा 207 SATYA NARAYAN KUMAR | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 18,206 | 1047,958 | 0 एकड़ 23.775 डिसमील 0 हेक्टर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया तो हाल) मौजूदा साल का।

| मांग बावत | सालाना | बकाया | | | | हाल
(2022-2023) |
|-------------------|--------|--------------------|-----------|-----------|-----------|--------------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | |
| माल गुजारी (नकदी) | 100.00 | | | | | 100.00 |
| सेस (भावली) | 25.00 | | | | | 25.00 |
| सूद | 50.00 | | | | | 50.00 |
| मुतफरकात | 50.00 | | | | | 50.00 |
| मीजान | 20.00 | | | | | 20.00 |
| | 245.00 | | | | | 245.00 |

तफसील अदायकारी

| अदायकारी बावत | बकाया | | | | मोतालबा
हाल
(2022-2023) | फाजिल |
|-------------------|--------------------|-----------|-----------|-----------|-------------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | | |
| माल गुजारी (नकदी) | | | | | 100.00 | |
| सेस (भावली) | | | | | 25.00 | |
| सूद | | | | | 50.00 | |
| मुतफरकात | | | | | 50.00 | |
| मीजान अदायकारी | | | | | 20.00 | |
| | | | | | 245.00 | |

(१) मीजान कुल (तफजों में) : Two Hundred Forty Five Rupees

(२) नाम देहिन्दा -

(३) कुल बकाया- 245.00

तारीख अमला तहसील कुनिन्दा : 03-09-2022

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

Print

Sch XIV- F.No. 180v

रसीद मालगुजारी

नाम सर्कल । नाम मौजा मय

थाना वो थाना नम्बर

V

फरद मलकी / फरद रैयती Page No. : 6

नाम रैयत मय वलिदयत जमाबन्दी Vol. No. : 43

वो सकुनत नम्बर। Receipt No. : 0311831256

| | | |
|---------------------------------------|--------------|-------------------------------|
| अरगोडा अरगोडा 207 KRISHNA KUMAR | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 18,206 | 1047,958 | 0 एकड़ 23.775 डिसमील 0 हेक्टर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया वो हाल) मौजूदा साल का।

| मांग बावत | सालाना | बकाया | | | | हाल
(2022-2023) |
|----------------|--------|--------------------|-----------|-----------|-----------|--------------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | |
| माल (नकदी) | 100.00 | | | | | 100.00 |
| गुजारी (भावली) | 25.00 | | | | | 25.00 |
| सेस | 50.00 | | | | | 50.00 |
| सूद | 50.00 | | | | | 50.00 |
| मुतफरकात | 20.00 | | | | | 20.00 |
| मीजान | 245.00 | | | | | 245.00 |

तफसील अदायकारी

| अदायकारी बाबत | बकाया | | | | मोतालबा
हाल
(2022-2023) | फाजिल |
|----------------|--------------------|-----------|-----------|-----------|-------------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष | | |
| माल (नकदी) | | | | | 100.00 | |
| गुजारी (भावली) | | | | | 25.00 | |
| सेस | | | | | 50.00 | |
| सूद | | | | | 50.00 | |
| मुतफरकात | | | | | 20.00 | |
| मीजान अदायकारी | | | | | 245.00 | |

(१) मीजान कुल (लफजों में) : Two Hundred Forty Five Rupees

(२) नाम देहिन्दा -

(३) कुल बकाया- 245.00

तारीख अमला तहसील कुनिन्दा : 03-09-2022

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्यूटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान ।

Print

| | | |
|--|--------------|---------------------------|
| अरगोडा अरगोडा 207 MANU RAM KASHYAP | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 18 | 1047 | 0 एकड़ 35 डिसमील 0 हेक्टर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया वों हाल) मौजूदा साल का।

| मांग बावत | सालाना | बकाया | | | | हाल
(2022-2023) |
|----------------|---------------|--------------------|-----------|-----------|--------------------------|--------------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष
(2021-2022) | |
| माल (नकदी) | 350.00 | | | | 350.00 | 350.00 |
| गुजारी (भावली) | 87.50 | | | | 87.50 | 87.50 |
| सेस | 175.00 | | | | 175.00 | 175.00 |
| सूद | 175.00 | | | | 175.00 | 175.00 |
| मुतफरकात | 70.00 | | | | 70.00 | 70.00 |
| मौजान | 70.00 | | | | 70.00 | 70.00 |
| | 857.50 | | | | 857.50 | 857.50 |

तफसील अदायकारी

| अदायकारी बावत | बकाया | | | | मोतालबा
हाल
(2022-2023) | फाजिल |
|----------------|--------------------|-----------|-----------|--------------------------|-------------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष
(2021-2022) | | |
| माल (नकदी) | | | | 350.00 | 350.00 | |
| गुजारी (भावली) | | | | 87.50 | 87.50 | |
| सेस | | | | 175.00 | 175.00 | |
| सूद | | | | 175.00 | 175.00 | |
| मुतफरकात | | | | 70.00 | 70.00 | |
| मौजान अदायकारी | | | | 70.00 | 70.00 | |
| | | | | 857.50 | 857.50 | |

(१) मौजान कुल (लफ्जों में) : One Thousand Seven Hundred Fifteen Rupees

(२) नाम देहिन्दा -

(३) कुल बकाया- 1715.00

तारीख अमला तहसील कुनिन्दा : 14-08-2022

खास ग्रहाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंशलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

Print

| | | |
|--|--------------|---------------------------|
| अरगोडा अरगोडा 207 SHIVSHANKAR SAHU | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 18 | 1047 | 0 एकड़ 35 डिसमील 0 हेक्टर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया वो हाल) मौजूदा साल का।

| मांग बावत | सालाना | बकाया | | | | हाल
(2022-2023) |
|----------------|--------|--------------------|-----------|-----------|--------------------------|--------------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष
(2021-2022) | |
| माल (नकदी) | 350.00 | | | | 350.00 | 350.00 |
| गुजारी (भावली) | 87.50 | | | | 87.50 | 87.50 |
| सैस | 175.00 | | | | 175.00 | 175.00 |
| सूद | 175.00 | | | | 175.00 | 175.00 |
| मुतफरकात | 70.00 | | | | 70.00 | 70.00 |
| मीजान | 857.50 | | | | 857.50 | 857.50 |

तफसील अदायकारी

| अदायकारी बावत | बकाया | | | | मोतालबा
हाल
(2022-2023) | फाजिल |
|----------------|--------------------|-----------|-----------|--------------------------|-------------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष
(2021-2022) | | |
| माल (नकदी) | | | | 350.00 | 350.00 | |
| गुजारी (भावली) | | | | 87.50 | 87.50 | |
| सैस | | | | 175.00 | 175.00 | |
| सूद | | | | 175.00 | 175.00 | |
| मुतफरकात | | | | 70.00 | 70.00 | |
| मीजान अदायकारी | | | | 857.50 | 857.50 | |

(१) मीजान कुल (लफजों में) : One Thousand Seven Hundred Fifteen Rupees

(२) नाम देहिन्दा -

(३) कुल बकाया- 1715.00

तारीख अमला तहसील कुनिन्दा : 14-08-2022

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

Print

Sch XIV- F.No. 180v

रसीद मालगुजारी

नाम सर्कल । नाम मौजा मय

थाना वी थाना नम्बर

V

फरद मलकी / फरद रैयती Page No. : 11

नाम रैयत मय वलिदयत जमाबन्दी Vol. No. : 42

वो सक्रनत नम्बर। Receipt No. : 0746403315

| | | |
|--|--------------|------------------------------|
| अरगोडा अरगोडा 207 LALCHAND SAHU, LALCHAND SAHU | | |
| खाता संख्या | खेसरा संख्या | रकबा (एकड़ में) |
| 88 | 907,908 | 0 एकड़ 17.88 डिसमील 0 हेक्टर |

| | | |
|------------|-------------|------------------------|
| अराजी नकदी | अराजी भावली | तफसील हिसाब लगान भावली |
|------------|-------------|------------------------|

जोत का सालाना मांग मय तफसील (बकाया वो हाल) मौजूदा साल का।

| मांग बावत | सालाना | बकाया | | | | हाल
(2022-2023) |
|----------------|---------------|--------------------|-----------|-----------|--------------------------|--------------------|
| | | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष
(2021-2022) | |
| माल (नकदी) | 200.00 | | | | 200.00 | 200.00 |
| गुजारी (भावली) | 50.00 | | | | 50.00 | 50.00 |
| सेस | 100.00 | | | | 100.00 | 100.00 |
| सूद | 100.00 | | | | 100.00 | 100.00 |
| मुतफरकात | 100.00 | | | | 100.00 | 100.00 |
| मीजान | 40.00 | | | | 40.00 | 40.00 |
| | 490.00 | | | | 490.00 | 490.00 |

तफसील अदायकारी

| अदायकारी बावत | बकाया | | | | मोतालबा
हाल
(2022-2023) | फगजिल |
|----------------|--------------------|-----------|-----------|--------------------------|-------------------------------|-------|
| | तीन वर्ष से ज्यादा | ३ रा वर्ष | २ रा वर्ष | १ ला वर्ष
(2021-2022) | | |
| माल (नकदी) | | | | 200.00 | 200.00 | |
| गुजारी (भावली) | | | | 50.00 | 50.00 | |
| सेस | | | | 100.00 | 100.00 | |
| सूद | | | | 100.00 | 100.00 | |
| मुतफरकात | | | | 100.00 | 100.00 | |
| मीजान अदायकारी | | | | 40.00 | 40.00 | |
| | | | | 490.00 | 490.00 | |

(१) मीजान कुल (लफजों में) : Nine Hundred Eighty Rupees

(२) नाम देहिन्दा -

(३) कुल बकाया- 980.00

तारीख अमला तहसील कुनिन्दा : 17-07-2022

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्यूटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

Print

RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
SHIRISH KUMAR S/O GOVARDHAN SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/259428/2022-2023

Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 6 3 0 0 Z 0

The annual rent value of this holding is Rs. 612.5 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 612.5 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 |
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 612.52 | 6201.56 | 5589.04 | 5589.04 |
| 2 | Holding Tax @ 2% | Quarter: 4/ Year: 2020-2021 | 437.52 | 4429.68 | 3992.16 | 3992.16 |
| | Total amount | | 1050.04 | 10631.24 | 9581.2 | 9581.2 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



For Details Please Visit : www.ranchimunicipal.com
OR Call us at 18008904118 or 0831-3500700

In Collaboration with
Sri Publication & Stationers Pvt. Ltd.

RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
SUBHASH DEVI W/O SURESH SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/355917/2022-2023
Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 2 2 6 0 0 Z 0

The annual rent value of this holding is Rs. 217 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 217 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | |
| 1 | Holding Tax @ 2% | Quarter: 1/ Year: 2016-2017 | 155 | 1569.36 | 1414.36 | 1414.36 |
| 2 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 217 | 2197.12 | 1980.12 | 1980.12 |
| | Total amount | | 372 | 3766.48 | 3394.48 | 3394.48 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners- / occupiers.



For Details Please visit www.ranchimunicipal.com
OR Call us at 9600849413 or 966 3509700

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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
SURENDRA SAHU S/O LATE SHIV CHARAN SAHU, SURESH SAHU S/O LATE
SHIV CHARAN SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/259492/2022-2023

Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 8 5 0 0 2 0

The annual rent value of this holding is Rs. 318.5 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 318.5 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 |
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 318.52 | 3224.8 | 2906.28 | 2906.28 |
| 2 | Holding Tax @ 2% | Quarter: 4/ Year: 2020-2021 | 227.52 | 2303.44 | 2075.92 | 2075.92 |
| | Total amount | | 546.04 | 5528.24 | 4982.2 | 4982.2 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.

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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
KARI DEVI W/O SEVAK SAHU

Memo No. : FAM/038/259493/2022-2023

Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 8 6 . 0 0 Z 0

The annual rent value of this holding is Rs. 1536.36 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 1536.36 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | |
| 1 | Holding Tax @ 2% | Quarter: 1/ Year: 2016-2017 | 1097.4 | 11111.16 | 10013.76 | 10013.76 |
| 2 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 1536.36 | 15555.64 | 14019.28 | 14019.28 |
| | Total amount | | 2633.76 | 26666.8 | 24033.04 | 24033.04 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
KRISHNA KUMAR S/O LATE BISHNU SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/259424/2022-2023
Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 5 9 0 0 Z 0

The annual rent value of this holding is Rs. 332.85 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 332.85 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 |
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 332.84 | 3370.8 | 3037.96 | 3037.96 |
| | Total amount | | 332.84 | 3370.8 | 3037.96 | 3037.96 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
SATYA NARAYAN KUMAR S/O LATE VISHNU RAM SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/259418/2022-2023
Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 5 3 0 0 Z 0

The annual rent value of this holding is Rs. 332.85 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 332.85 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | |
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 332.84 | 3370.8 | 3037.96 | 3037.96 |
| | Total amount | | 332.84 | 3370.8 | 3037.96 | 3037.96 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
SHIV SHANKAR SAHU S/O LATE GOVIND SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/259495/2022-2023

Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 8 8 0 0 Z 0

The annual rent value of this holding is Rs. 175.7 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 175.7 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 |
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 175.72 | 1778.96 | 1603.24 | 1603.24 |
| | Total amount | | 175.72 | 1778.96 | 1603.24 | 1603.24 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
SHIV SHANKAR SAHU S/O LATE GOVIND SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/259332/2022-2023

Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 3 5 0 0 2 0

The annual rent value of this holding is Rs. 665.7 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 665.7 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 665.72 | 6740.2 | 6074.48 | 6074.48 |
| | Total amount | | 665.72 | 6740.2 | 6074.48 | 6074.48 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
LALCHAND SAHU S/O SHIV CHARAN SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/259423/2022-2023

Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 5 8 0 0 2 0

The annual rent value of this holding is Rs. 250.32 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 250.32 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 |
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 250.32 | 2534.48 | 2284.16 | 2284.16 |
| | Total amount | | 250.32 | 2534.48 | 2284.16 | 2284.16 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
MANU RAM KASHYAP S/O LATE GOVIND SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/355913/2022-2023

Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 2 2 2 0 0 2 0

The annual rent value of this holding is Rs. 665.71 - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 665.71 - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 |
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 665.72 | 5777.32 | 5111.6 | 5111.6 |
| | Total amount | | 665.72 | 5777.32 | 5111.6 | 5111.6 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



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RANCHI MUNICIPAL CORPORATION, RANCHI



Ranchi Municipal Corporation, Ranchi
(Revenue branch)

Notice of property tax prescribed under section 152 (B) cum read Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules of Jharkhand Municipal Act, 2011.

Mr /Mrs /Ms
MANU RAM KASHYAP S/O GOVIND SAHU
Address: ARGORA PUNDAG ROAD RANCHI RANCHI

Memo No. : FAM/038/259494/2022-2023

Effective: First Quarter 2022-2023

You are hereby informed that your new Holding No.-

0 3 8 0 0 0 1 0 1 8 7 0 0 Z 0

The annual rent value of this holding is Rs. 175.7 / - after local check made by Ranchi Municipal Corporation in the light of the self assessment declaration letter made by you for assessment of tax for Ward No. 36 (Old Ward No. 38) , 175.7 / - is fixed at the place.

Based on the annual rent value determined by the corporation, the First quarter will be taxed in writing with effect from the year 2022-2023.

| Sl. No. | Particulars | Quarter/Financial Year | Based on the Self Assessment | On the basis of ULB Calculation | Difference Amount (4-3) | 100% Penalty of Column 5 |
|---------|---------------------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|--------------------------|
| 1 | 2 | | 3 | 4 | 5 | 6 |
| 1 | Holding Tax @ 0.075% or 0.15% or 0.2% | Quarter: 1/ Year: 2022-2023 | 175.72 | 1778.96 | 1603.24 | 1603.24 |
| | Total amount | | 175.72 | 1778.96 | 1603.24 | 1603.24 |



Deputy Municipal Commissioner
Ranchi Municipal Corporation, Ranchi

Note:-

1. If there is any objection against the tax prescribed by the corporation, under the prescribed provision of Section 167 (1) of the Jharkhand Municipal Act, 2011, within 30 (thirty) days of receipt of this assessment Memo can file an objection in the prescribed form.
2. The list of tax assessment is displayed on the Ranchi Municipal Corporation website www.ranchimunicipal.com.
3. As per clause 13.4 of the Jharkhand Municipal Property Tax (Assessment, Collection and Recovery) Rules 2013, the actual amount of differential tax and one hundred percent penalty on it is also payable.
4. This property tax collected by the Ranchi Municipal Corporation does not confer any legal status on these buildings / structures and / or does not confer any legal rights to its owners / occupiers.



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आधार

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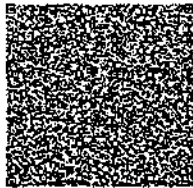
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To
शिरिश कुमार
Shirish Kumar
S/O: Govardhan Sahu
kathal more road
vill-Argora basti
Argora mandir marg
Doranda
Doranda
Ranchi Jharkhand - 834002
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मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



शिरिश कुमार
Shirish Kumar
जन्म तिथि/DOB: 10/01/1984
पुरुष/ MALE

2168 2353 8709

VID : 9190 0934 4431 3645

मेरा आधार, मेरी पहचान



Government of India



AADHAAR

सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

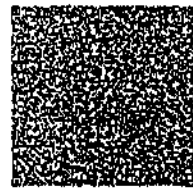
- आधार देश भर में मान्य है।
- आधार अविश्व में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



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Unique Identification Authority of India

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ग्राम-अरगोरा बस्ती, जेठका, राँची,
झारखण्ड - 834002

Address:
S/O: Govardhan Sahu, kathal more road,
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Doranda, Ranchi,
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 Government of India

नामांकन क्रम/ Enrolment No.: 0649/49920/03666

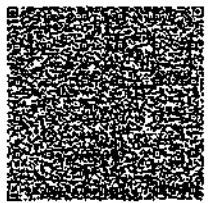
To
 शिव शंकर साहू
 Shiv Shankar Sahu
 S/O Late Govind Sahu
 Argora Pipar Toli
 Near Bhart Gas Godam
 Doranda H.O
 Ranchi Jharkhand - 834002
 8292019424

Download Date: 28/07/2018

Generation Date: 09/07/2018

Signature valid

Digitally signed by Shiv Shankar Sahu
 DN: cn=Shiv Shankar Sahu, o=UIDAI, ou=Government of India, email=shiv.shankar.sahu@uidai.gov.in, c=IN



QR Code with Photograph

आपका आधार क्रमांक / Your Aadhaar No. :

4647 8871 6200

VID : 9122 2570 9927 9479

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
 Unique Identification Authority of India



शिव शंकर साहू
 Shiv Shankar Sahu
 जन्म तिथि/DOB: 10/08/1972
 पुरुष/ MALE



4647 8871 6200

VID : 9122 2570 9927 9479

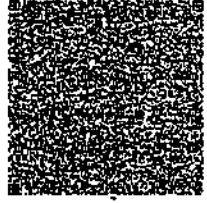
मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
 Unique Identification Authority of India

पता:
 S/O स्व. गोविन्द साहू, अरगोरा पीपार टोली, निकट भारत
 गैस गोदाम, डोरन्डा हे.ओ. रांची,
 झारखंड - 834002

Address:
 S/O Late Govind Sahu, Argora Pipar Toll,
 Near Bhart Gas Godam, Doranda H.O,
 Ranchi,
 Jharkhand - 834002



QR Code with Photograph

4647 8871 6200

VID : 9122 2570 9927 9479

- सूचना
- आधार पहचान का प्रमाण है, नागरिकता का नहीं |
 - पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें |
 - यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है |

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- आधार देश भर में मान्य है ।
- आधार भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा ।
- Aadhaar is valid throughout the country .
- Aadhaar will be helpful in availing Government and Non-Government services in future .



भारत सरकार
Government of India



मनु राम कश्यप
Manu Ram Kashyap
जन्म तिथि/DOB: 02/01/1967
पुरुष/ MALE

2690 7155 0579

VID: 9135 6876 9106 2914

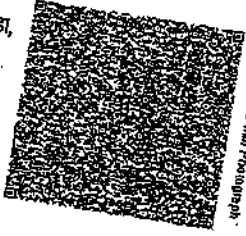
मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान अधिकरण
Unique Identification Authority of India

पता:
S/O गोविन्द साहू, अरगोडा बस्ती, कटवल रोड, अरगोडा,
अरगोडा, राँची,
झारखण्ड - 834002

Address:
S/O Govind Sahu, Argora Basti, Kathal
Road, Argora, Doranda, Ranchi,
Jharkhand - 834002



QR Code with Postmark

2690 7155 0579

VID: 9135 6878 9106 2914

आयकर विभाग
INCOME TAX DEPARTMENT
MANU RAM KASHYAP
SAHU GOVIND



भारत सरकार
GOVT. OF INDIA



02/01/1967
PAN Card Account Number
EXMPK6468G



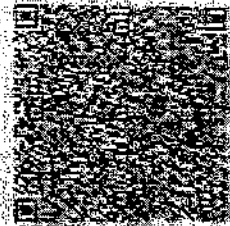


भारत सरकार
GOVERNMENT OF INDIA



सत्य नारायण कुमार
Satya Narayan Kumar

जन्म वर्ष / Year of Birth : 1985
पुरुष / Male



8598 9324 3044

आधार — आम आदमी का अधिकार



जार्खण्ड सरकार
GOVERNMENT OF JHARKHAND

पता: S/O विष्णु राम साहू, नारखण्ड
मिडिकल, अरगोरा बायपास चौक,
अरगोरा, रांची, झारखण्ड, 834002

Address: S/O Vishnu Ram Sahu,
JHARKHAND MEDICAL,
ARGORA BYE PASS CHOWK,
ARGORA, Ranchi, Jharkhand,
834002

आयकर विभाग

INCOME TAX DEPARTMENT

SATYA NARAYAN KUMAR

VISHNU RAM SAHU

17/03/1985

Page No. of Account Number

FTPS 4685B



Surat

भारत सरकार

GOVT OF INDIA



100151017

आयकर विभाग

INCOME TAX DEPARTMENT

भारत सरकार

GOVT OF INDIA

KRISHNA KUMAR

BISHNU SAHU

10/03/1992

Permanent Account Number

DVXPK4422H

Krishna Kumar

Signature





भारत सरकार
Government of India



Issue Date: 24/03/2011



कृष्णा कुमार
Krishna Kumar
जन्म तिथि/DOB: 10/03/1992
पुरुष/ MALE

9826 5599 1452

VID : 9165 8609 5755 4712

मेरा आधार, मेरी पहचान



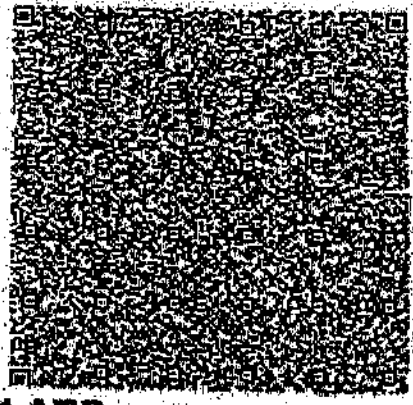
भारतीय विज्ञान संस्थान प्रौद्योगिकी
Indian Institute of Information Technology



Download Date: 03/02/2012

पता
S/O बिष्णु साहू, अरगोडा बाई पास चौक, अरगोडा,
छत्तीसगढ़, रांची,
झारखण्ड - 834002

Address:
S/O Bishnu Sahu, Argora Bypass Chowk,
Argora, Doranda, Ranchi,
Jharkhand - 834002



9826 5599 1452

VID : 9165 8609 5755 4712

1947

help@uidai.gov.in

www.uidai.gov.in

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

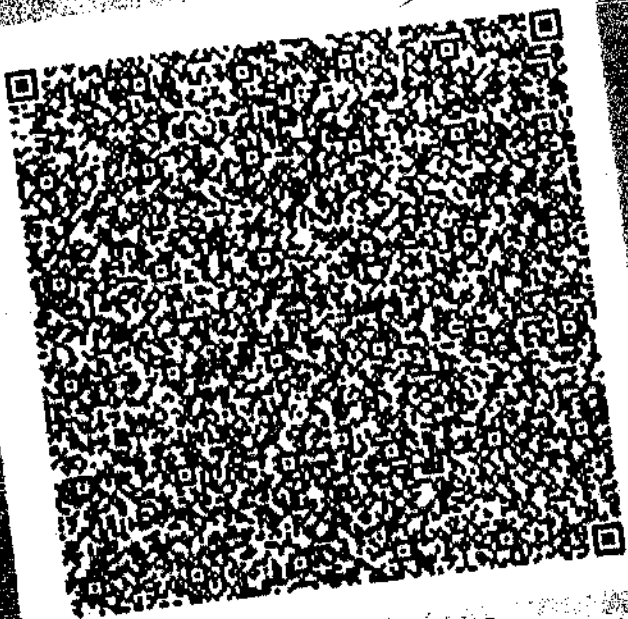


नाम / Name
KARI DEVI

पिता का नाम / Father's Name
GAURI MAHTO

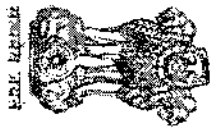
जन्म की तारीख /
Date of Birth
01/01/1966

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
FPXPD6291F



13052019

हस्ताक्षर / Signature



भारत सरकार

GOVERNMENT OF INDIA



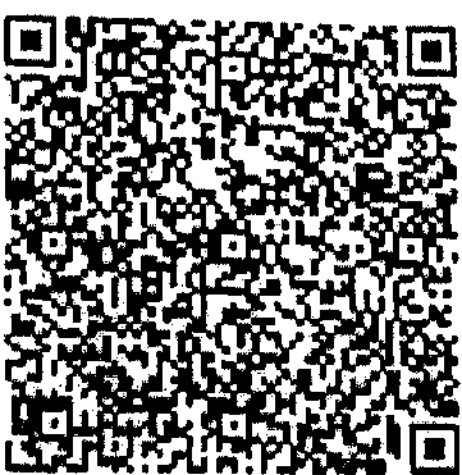
कारी देवी

Kari Devi

जन्म वर्ष / Year of Birth : 1966

महिला / Female

6175 9048 7303



आधार — आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: W/O सेवक साहु, अरगोड़ा बस्ती,
कटहल रोड, अरगोड़ा, राँची, झारखण्ड,
834002

Address: W/O Sevak Sahu,
Argora Basti, Kathal Road,,
Argora, Ranchi, Jharkhand,
834002



1947
1800 180 1947

help@uidai.gov.in



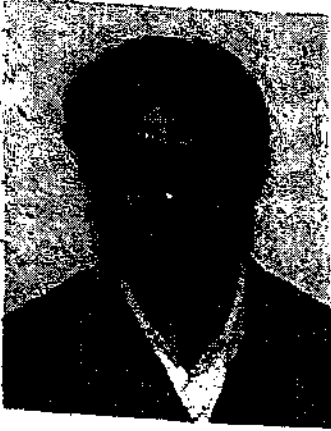
www.uidai.gov.in

WWW

P.O. Box No. 1947,
Bengaluru-560 001



भारत सरकार
GOVERNMENT OF INDIA



सुरेश साहू
Suresh Sahu

जन्म वर्ष / Year of Birth : 1979
पुरुष / Male



4964 1109 6015

आधार — आम आदमी का अधिकार



भारत सरकार
GOVERNMENT OF INDIA

पता: S/O: शिव चरण साहू, कटहल मोड़
रोड, अरगोरा, डोरंडा, राँची, डोरंडा,
झारखण्ड, 834002

Address: S/O: Shriv Charan Sahu,
KATHAL MORE ROAD,
ARGORA, Doranda, Ranchi,
Doranda, Jharkhand, 834002



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1800 180 1947



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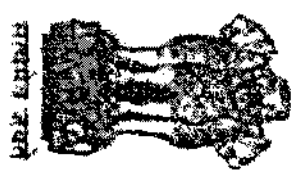
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P.O. Box No. 1947,
Bengaluru-560 001

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

SURENDRA SAHU

SHIVCHARAN SAHU

16/12/1963

Permanent Account Number

DVLPS5186N

Signature

Signature



27 17



भारत सरकार

GOVERNMENT OF INDIA

X



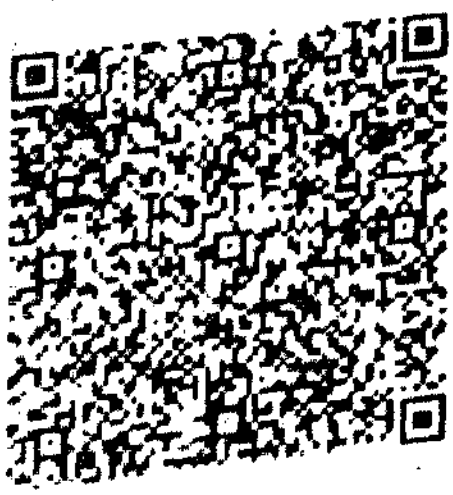
सुरेंद्र साहू

Surendra Sahu

जन्म वर्ष / Year of Birth : 1963

पुरुष / Male

3366 4172 9625



आधार — आत्म आदर्शी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता. S/O स्व शिव चरण शर्मा, अर्गोरा
बस्ती, बालदाली रोड, अर्गोरा, झारखण्ड
पिन कोड अर्गोरा, 834002

Address S/O Late Shiv Charan
Sahu, ARGORA
BASTI, DALDALI ROAD,
ARGORA, Doranda, Ranchi,
Jharkhand, 834002



1947
1800 180 1947



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Fax No 1947
Bengaluru, 560 007



भारत सरकार
GOVERNMENT OF INDIA



लालचंद साह
Lalchand Sahu
जन्म वर्ष/DoB: 1977
पुरुष Male



CEED

7531 3095 5622

आधार - आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O: शिव चरण साह, हाउस
न-29, पुन्दाग रोड, तेली
कोचा अरगोरा बस्ती, अरगोरा,
डोरंडा, डोरंडा, राँची
झारखण्ड, 834002

Address:

S/O: Shiv Charan Sahu,
House No-29, Pundag Road,
Teli Kocho Argora
Basti, Argora, Doranda,
Doranda, Ranchi
Jharkhand, 834002

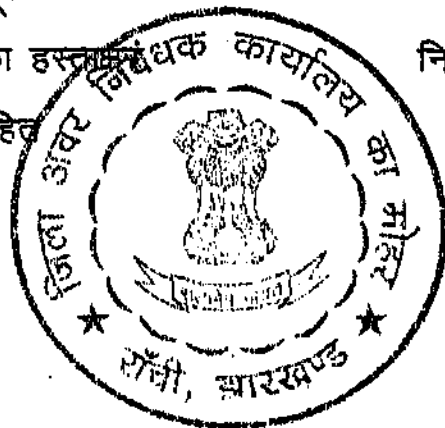
Aadhaar - Aam Aadmi ka Adhikar

निबंधन कार्यालय में दस्तावेजों की जाँच हेतु चेकलिस्ट

| क्र०सं. | चेकलिस्ट का विषय | Yes | No |
|---------|--|-----|----|
| 1. | खतियान की सत्यापित प्रति | ✓ | |
| | खतियान उपलब्ध न होने की स्थिति में अंचल कार्यालय से ई-मेल के माध्यम से प्राप्त - | | |
| | (i) अंचलाधिकारी द्वारा प्रमाणित पंजी-II अथवा | | |
| | (ii) भू-स्वामित्व प्रमाण पत्र अथवा | | |
| | (iii) शुद्धि पत्र | | |
| | (iv) अंचलाधिकारी द्वारा निर्गत प्रमाण-पत्र अप्राप्त रहने की स्थिति में पक्षकार द्वारा अंचल कार्यालय में आवेदन समर्पित करने की प्राप्ति रसीद। | | |
| 2. | भूमि से संबंधित हाल सर्वे नक्शा तथा इसके उपलब्ध न होने की स्थिति में पक्षकार द्वारा तैयार स्वप्रमाणित "नजरी नक्शा" जिससे भूमि की अवस्थिति के संबंध में पता चल सके। | | |
| 3. | पंजी-II का वाल्यूम संख्या तथा पृष्ठ संख्या का वर्णन | | |
| 4. | मुद्रांक शुल्क का भुगतान | | |
| 5. | निबंधन शुल्क का भुगतान | | |
| 6. | आधार सत्यापन | | |
| 7. | PAN सत्यापन | | |
| 8. | होलिडिंग संख्या का वर्णन (शहरी क्षेत्र में होने की स्थिति में) | | |

जाँच लिपिक का हस्ताक्षर

तिथि सहित



निबंधन पदाधिकारी का हस्ताक्षर

तिथि सहित



Pre Registration Docket

Date :- 10-10-2023 01:49 pm

Office Name :- SRO - Ranchi
Token No:- 202300134697

Appoinment :- 10-Oct-2023 Time:- 12:30

| | |
|-----------------------|-----------------------|
| Article | Development Agreement |
| Pre Registration Date | 09-Oct-2023 |
| No. Of Pages | 87 |
| Stamp Duty | 4 |
| Paid Stamp Duty | 0 |
| Total Fees | ₹ 72,624. |

Property Id: 1082739

| Valuation No. : 1468598 / 2023 | :- 2023-2024 | Date : 10-October-2023 10:21:AM | |
|--|---|---------------------------------|----------------|
| State : Jharkhand | District : Ranchi | Tahsil : Argora | |
| Land Type : Urban | Corporation : Ranchi Municipal Corporation Argora | Village/City : Argora | |
| Argora Ward No 36 Village Code 207 - Main Road | | | |
| Khata Number - 188 | | | |
| Plot Number - 910 | | | |
| Volume Number - 39 | | | |
| Page Number - 89, 92 | | | |
| Holding Number - 0380001016300Z0, 0380001018500Z0 | | | |
| Property Rates | | | |
| Commercial Land (Y) | | | |
| ₹1158065/- Decimal | | | |
| Valuation Rule : Commercial land | | | |
| Property Details | | | |
| 1 | Land area | 11 Decimal | |
| Calculation Details | | | |
| Sr.No. | Description | Calculation | Total |
| 1 | Open Land Valuation | 1. 11 x 1153065 = 12738715 | ₹1,27,38,715/- |
| Note : Final Valuation Is Rounded to Next 100/- | | | |
| Total Valuation :- ₹1,27,38,715/- | | | |
| Taxes :- Argora 10% W.T. 10% State 10% Ranchi 10% Total 40% 5095546.50/- | | | |
| Final Valuation :- ₹1,78,34,261.50/- | | | |
| Bidding Rules Only | | | |

| | |
|--|--|
| Land measurement, Sub Part and House No. | Property Boundaries
East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD |
| Area | Land area : 11.00 Decimal |
| Other Description of the Property | Pin Code - 834002 |
| Government/Market Value | 12738715 |
| Transaction Amount | 156304400 |

Property Id: 1082747

| | | |
|---|---|---------------------------------|
| Valuation No. : 1468607 / 2023 | :- 2023-2024 | Date : 10-October-2023 10:23:AM |
| State : Jharkhand | District : Ranchi | Tahsil : Argora |
| Land Type : Urban | Corporation : Ranchi Municipal Corporation Argora | Village/City : Argora |
| Argora Ward No 36 Village Code 207 - Main Road | | |
| Khata Number - 188 | | |
| Plot Number - 962 | | |
| Volume Number - 20, 4 | | |
| Page Number - 174, 23 | | |
| Holding Number - 0380001022600Z0, 0380001018600Z0 | | |

| | |
|-----------------------|--|
| Property Rates | |
| Commercial Land (Y) | |
| ₹1158065/- Decimal | |

Valuation Rule : Commercial land

| | |
|-------------------------|---------------------|
| Property Details | |
| 1 | Land area 7 Decimal |

| Calculation Details | | | |
|----------------------------|---------------------|--------------------------|--------------|
| Sr.No. | Description | Calculation | Total |
| 1 | Open Land Valuation | 1. 7 x 1158065 = 8106455 | ₹81,06,455/- |
| | | | ₹81,06,455/- |

Note : Final Valuation is Rounded to Next 100/-

| | |
|---|--------------|
| Final Valuation (₹) | ₹81,06,500/- |
| Total Amount in Words : Eighty One Lakh Six Thousand Five Hundred Rupees Only | |

| | |
|--|--|
| Land measurement, Sub Part and House No. | Property Boundaries
East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD |
| Area | Land area : 7.00 Decimal |
| Other Description of the Property | Pin Code - 834002 |
| Government/Market Value | 8106455 |
| Transaction Amount | - |

Property Id: 1082751

| Valuation No. : 1468611 / 2023 | | :- 2023-2024 | | Date : 10-October-2023 10:25:AM | |
|--|---------------------|---|--|---------------------------------|--|
| State : Jharkhand | | District : Ranchi | | Tahsil : Argora | |
| Land Type : Urban | | Corporation : Ranchi Municipal Corporation Argora | | Village/City : Argora | |
| Argora Ward No 36 Village Code 207 - Main Road | | | | | |
| Khata Number - 188 | | | | | |
| Plot Number - 909 | | | | | |
| Volume Number - 4 | | | | | |
| Page Number - 23 | | | | | |
| Holding Number - 038000101860020 | | | | | |
| Property Rates | | | | | |
| Commercial Land (Y) | | | | | |
| ₹1158065/- Decimal | | | | | |
| Valuation Rule : Commercial land | | | | | |
| Property Details | | | | | |
| 1 | Land area | 3 Decimal | | | |
| Calculation Details | | | | | |
| Sr.No. | Description | Calculation | | Total | |
| 1 | Open Land Valuation | 1. 3 X 1158065 = 3474195 | | ₹34,74,195/- | |
| Note : Final Valuation is Rounded to Next 100/- | | | | | |
| Total Valuation (A) | | | | | |
| ₹34,74,200/- | | | | | |
| Total Amount in Words : Thirty Four Lakh Ninety Five Hundred | | | | | |
| Rupees Only | | | | | |

| | |
|--|--|
| Land measurement, Sub Part and House No. | Property Boundaries
East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD |
| Area | Land area : 3.00 Decimal |
| Other Description of the Property | Pin Code - 834002 |
| Government/Market Value | 3474195 |
| Transaction Amount | - |

Property Id: 1082755

| | | | | | |
|--------------------------------|--|---|--|---------------------------------|--|
| Valuation No. : 1468616 / 2023 | | :- 2023-2024 | | Date : 10-October-2023 10:27:AM | |
| State : Jharkhand | | District : Ranchi | | Tahsil : Argora | |
| Land Type : Urban | | Corporation : Ranchi Municipal Corporation Argora | | Village/City : Argora | |

| |
|--|
| Argora Ward No 36 Village Code 207 - Main Road |
| Khata Number - 18 |
| Plot Number - 1047 |
| Volume Number - 43, 42 |
| Page Number - 6, 5, 48, 47 |
| Holding Number - 0380001015900Z0, 0380001015300Z0, 0380001022200Z0, 0380001013500Z0 |

Property Rates

Commercial Land (Y)

₹1158065/- Decimal

Valuation Rule : Commercial land

Property Details

| | | |
|---|-----------|---------------|
| 1 | Land area | 58.44 Decimal |
|---|-----------|---------------|

Calculation Details

| Sr.No. | Description | Calculation | Total |
|--------|---------------------|---------------------------------|----------------|
| 1 | Open Land Valuation | 1. 58.44 x 1158065 = 67677318.6 | ₹6,76,77,319/- |

Note : Final Valuation is Rounded to Next 100/-

Total Valuation (A) ₹6,76,77,400/-

Total Amount in Words : Six Lacs Seventy Six Lakhs Seventy Seven Thousands Four Hundred Rupees Only.

| | |
|---|--|
| Land measurement, Sub Part and House No. | Property Boundaries
East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD |
| Area | Land area : 58.44 Decimal |
| Other Description of the Property | Pin Code - 834002 |
| Government/Market Value | 67677318.6 |
| Transaction Amount | - |

Property Id: 1082760

| | | |
|---|-----------------------------|--|
| Valuation No. : 1468621 / 2023 | :- 2023-2024 | Date : 10-October-2023 10:29:AM |
| State : Jharkhand | District : Ranchi | Taluk : Argora |
| Land Type : Urban | Corporation / Ranchi | Village/City : Argora |
| Argora Ward No 36 Village Code 207 - Main Road | | |
| Khata Number - 206 | | |
| Plot Number - 958 | | |
| Volume Number - 43, 42 | | |
| Page Number - 6, 5, 48, 47 | | |

| | | | |
|--|---------------------------|----------------------------------|----------------|
| Holding Number - 0380001015900Z0, 0380001015300Z0, 0380001022200Z0, 0380001013500Z0 | | | |
| Property Rates | | | |
| Commercial Land (Y) | | | |
| ₹1158065/- Decimal | | | |
| Valuation Rule : Commercial land | | | |
| Property Details | | | |
| 1 | Land area : 37.65 Decimal | | |
| Calculation Details | | | |
| Sr.No. | Description | Calculation | Total |
| 1 | Open Land Valuation | 1. 37.65 x 1158065 = 43601147.25 | ₹4,36,01,147/- |
| | | | ₹4,36,01,147/- |
| Note : Final Valuation is Rounded to Next 100/- | | | |
| Total Valuation (VA) | | | ₹4,36,01,200/- |
| Total Amount in Words : Four Crore Thirty Six Lakhs One Thousand Two Hundred Rupees Only. | | | |

| | |
|--|--|
| Land measurement, Sub Part and House No. | Property Boundaries
East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD |
| Area | Land area : 37.65 Decimal |
| Other Description of the Property | Pin Code - 834002 |
| Government/Market Value | 43601147.25 |
| Transaction Amount | - |

Property Id: 1082765

| | | |
|---|--|--|
| Valuation No. : 1468628 / 2023 | :- 2023-2024 | Date : 10-October-2023 10:31:AM |
| State : Jharkhand | District : Ranchi | Tahsil : Argora |
| Land Type : Urban | Corporation : Ranchi Municipal Corporation Argora | Village/City : Argora |
| Argora Ward No 36 Village Code 207 - Main Road | | |
| Khata Number - 88 | | |
| Plot Number - 907 | | |
| Volume Number - 42 | | |
| Page Number - 11 | | |
| Holding Number - 0380001015800Z0 | | |
| Property Rates | | |
| Commercial Land (Y) | | |
| ₹1158065/- Decimal | | |
| Valuation Rule : Commercial land | | |
| Property Details | | |

| 1 | Land area | 7.56 Decimal | |
|---|---------------------|-----------------------------------|--------------|
| Calculation Details | | | |
| Sr.No. | Description | Calculation | Total |
| 1 | Open Land Valuation | $7.56 \times 1158065 = 8754971.4$ | ₹87,54,971/- |
| Note : Final Valuation is Rounded to Next 100/- | | | ₹87,55,000/- |
| Total Valuation (A) | | | ₹87,55,000/- |
| Total Amount in Words: Eighty Seven Lakhs Fifty Five Thousands Rupees Only. | | | |

| | |
|--|--|
| Land measurement, Sub Part and House No. | Property Boundaries
East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD |
| Area | Land area : 7.56 Decimal |
| Other Description of the Property | Pin Code - 834002 |
| Government/Market Value | 8754971.4 |
| Transaction Amount | - |

Property Id: 1082767

| | | |
|--|---|---------------------------------|
| Valuation No. : 1468631 / 2023 | :- 2023-2024 | Date : 10-October-2023 10:33:AM |
| State : Jharkhand | District : Ranchi | Tahsil : Argora |
| Land Type : Urban | Corporation : Ranchi Municipal Corporation Argora | Village/City : Argora |
| Argora Ward No 36 Village Code 207 - Main Road | | - |
| Khata Number - 88 | | |
| Plot Number - 908 | | |
| Volume Number - 42 | | |
| Page Number - 11 | | |
| Holding Number - 038000101580020 | | |

Property Rates

Commercial Land (Y)

₹1158065/ Decimal

Valuation Rule : Commercial land

Property Details

| 1 | Land area | 10.32 Decimal | |
|--|---------------------|-------------------------------------|----------------|
| Calculation Details | | | |
| Sr.No. | Description | Calculation | Total |
| 1 | Open Land Valuation | $10.32 \times 1158065 = 11951230.8$ | ₹1,19,51,231/- |
| Note : Final Valuation is Rounded to Next 100/- | | | ₹1,19,51,300/- |
| Total Valuation (A) | | | ₹1,19,51,300/- |

Total Amount in Words - One Crore Nineteen Lakhs Fifty One Thousands Three Hundred Rupees Only

| | |
|--|--|
| Land measurement, Sub Part and House No. | Property Boundaries
East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD |
| Area | Land area : 10.32 Decimal |
| Other Description of the Property | Pin Code - 834002 |
| Government/Market Value | 11951230.8 |
| Transaction Amount | - |

| | |
|------------|--|
| CLAIMANT | -Ms. MOTI INFRAHEIGHTS PVT LTD THRO ITS DIRECTOR CHANDAN KUMAR, ,Father/Husband Name LATE MOTI RAM SAHU , PAN No.- Date Of Birth-11-Jul-1987,Permission Case No.- , Aadhaar No. *****9859, Country-INDIA, State Name- Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - H. NO. 1862/A, ARGORA BASTI, PUNDAG ROAD, ARGORA, RANCHI, Pin Code-834002 |
| EXECUTANTS | -Mr. SHIRISH KUMAR, ,Father/Husband Name GOVARDHAN SAHU , PAN No.- Date Of Birth-10-Jan-1984,Permission Case No.- , Aadhaar No. *****8709, Country-INDIA, State Name- Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - ARGORA BASTI, ARGORA, RANCHI, Pin Code-834002 |
| | -Mr. KRISHNA KUMAR, ,Father/Husband Name LATE BISHNU SAHU ALIAS VISHNU RAM SAHU , PAN No.- Date Of Birth-10-Mar-1992,Permission Case No.- , Aadhaar No. *****1452, Country-INDIA, State Name-Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - NEAR JHARKHAND MEDICAL, ARGORA, RANCHI, Pin Code-834002 |
| | -Mrs. KARI DEVI, ,Father/Husband Name LATE GAURI MAHTO , PAN No.- Date Of Birth-01-Jan-1966,Permission Case No.- , Aadhaar No. *****7303, Country-INDIA, State Name- Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - ARGORA, RANCHI, Pin Code-834002 |
| | -Mr. SATYA NARAYAN KUMAR, ,Father/Husband Name LATE BISHNU SAHU ALIAS VISHNU RAM SAHU , PAN No.- Date Of Birth-17-Mar-1985,Permission Case No.- , Aadhaar No. *****3044, Country-INDIA, State Name-Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - NEAR JHARKHAND MEDICAL, ARGORA, RANCHI, Pin Code-834002 |
| | -Mr. LALCHAND SAHU, ,Father/Husband Name LATE SHIVCHARAN SAHU , PAN No.- Date Of Birth-01-Mar-1977,Permission Case No.- , Aadhaar No. *****5622, Country-INDIA, State Name-Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - ARGORA BASTI, ARGORA, RANCHI, Pin Code-834002 |

| | |
|--|--|
| | -Mr. SHIV SHANKAR SAHU , Father/Husband Name LATE GOVIND SAHU , PAN No.- Date Of Birth-10-Aug-1972,Permission Case No.- , Aadhaar No. *****6200, Country-INDIA, State Name-Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - ARGORA, RANCHI, Pin Code-834002 |
| | -Mr. MANU RAM KASHYAP , Father/Husband Name LATE GOVIND SAHU , PAN No.- Date Of Birth-02-Jan-1967,Permission Case No.- , Aadhaar No. *****0579, Country-INDIA, State Name-Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - ARGORA, RANCHI, Pin Code-834002 |
| | -Mr. SURESH SAHU , Father/Husband Name LATE SHIVCHARAN SAHU , PAN No.- Date Of Birth-01-Jan-1979,Permission Case No.- , Aadhaar No. *****6015, Country-INDIA, State Name-Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - ARGORA BASTI, ARGORA, RANCHI, Pin Code-834002 |
| | -Mrs. SUBHASH DEVI , Father/Husband Name PANCHAN SAHU , PAN No.- Date Of Birth-01-Jan-1972,Permission Case No.- , Aadhaar No. *****6868, Country-INDIA, State Name-Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - PUNDAG, JAGARNATHPUR, RANCHI, Pin Code-834002 |
| | -Mr. SURENDRA SAHU , Father/Husband Name LATE SHIVCHARAN SAHU , PAN No.- Date Of Birth-16-Dec-1963,Permission Case No.- , Aadhaar No. *****9625, Country-INDIA, State Name-Jharkhand, District Name-Ranchi, City/Village/Town Name-RANCHI, Locality-RANCHI,Address - ARGORA BASTI, ARGORA, RANCHI, Pin Code-834002 |

| | |
|---------------------|--|
| Witness Information | Mr. PRATISH SWETABH , Address - BAULI TOLA SAHU CHOWK, PUNDAG, RANCHI-, Father/Husband Name-DURGA PRASAD |
|---------------------|--|

| | |
|--------------------|--|
| Identifier Details | Mr. PRATISH SWETABH , Address - BAULI TOLA SAHU CHOWK, SAHU CHOWK, PUNDAG, RANCHI-, Father/Husband Name-DURGA PRASAD |
|--------------------|--|

| Fee Rule:Development Agreement | | |
|--------------------------------|------------|---|
| 1 | Stamp Duty | 4 |

| | | |
|--------------------------------|----|-----------|
| 1 | SP | 2,610 |
| Fee Rule:Development Agreement | | |
| 1 | AI | 39,07,610 |
| 2 | LL | 10 |
| 3 | PR | 4 |
| 39,07,624 | | |

Sr.No. Exemption Detail Amount

Exemption for Low Income Group

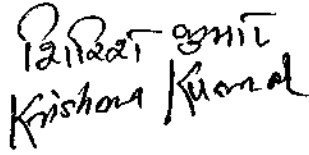
1 A1 3837610

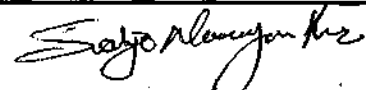
All the entries made, have been verified by me and are found same as the entries of the document presented.



Disclaimer : I hereby declare that all the contents of uploaded document and the original document are exactly same, and all the information provided by me are true to itself. The detail of property's holding number has been verified by me at the time of entry through alert generated by the system. I am satisfied with the verification and hence proceeding further for registration after seeing the alert.


Deed Writer / Advocate

MOTI INFRAHEIGHTS PVT. LTD.
Chandan Kumar
Director
Vendee / Claimant


Vendor / Executant


Shiv Shankar Sahu
Manu Ram Khandu
शिव शंकर साहू
मनु राम खंडू
द्वारा चाल सहाय



शिव शंकर साहू
मनु राम खंडू
द्वारा चाल सहाय



Document Registration Summary 1

Date :-10-Oct-2023

- Government/Market Value: ₹156304400/-
- Transaction Amount: ₹156304400 /-
- Paid Stamp Duty: ₹100 /-

Receipt : 915367

Receipt Date : 10-10-2023

Presenter Name: -

On Date 10-10-2023 Presented at SRO - Ranchi

Signature of Presenter

SRO - Ranchi

| | |
|------------|--------|
| PR | ₹4 |
| SP | ₹2610 |
| LL | ₹10 |
| A1 | ₹70000 |
| Stamp Duty | ₹100 |

| | |
|--------------|---------------|
| Total | ₹72724 |
|--------------|---------------|

| Payment Head | Amount To Be paid | Paid Amount | Balance Amount | Payment Mode | Payer Name | Reference No. | Payment Amount |
|--------------|-------------------|-------------|----------------|--------------|---|---|----------------|
| Stamp Duty | 4 | 100 | -96 | GRAS | MotiInfraheightsPvtLtdThroItsDirectorChandanKumar | GRN Number :
2319653514
DEPT Transaction Id :
744c56ae36da8ca548a3
Transaction Type : | 100 |
| PR | 4 | 4 | 0 | GRAS | MotiInfraheightsPvtLtdThroItsDirectorChandanKumar | GRN Number :
2319656709
DEPT Transaction Id :
57f85c7645e21f904ff1
Transaction Type : | 4 |
| SP | 2610 | 2610 | 0 | GRAS | MotiInfraheightsPvtLtdThroItsDirectorChandanKumar | GRN Number :
2319656709
DEPT Transaction Id :
57f85c7645e21f904ff1
Transaction Type : | 2610 |
| A1 | 70000 | 70000 | 0 | GRAS | MotiInfraheightsPvtLtdThroItsDirectorChandanKumar | GRN Number :
2319656709
DEPT Transaction Id :
57f85c7645e21f904ff1
Transaction Type : | 69980 |

| | | | | | | | |
|--------------|-------|-------|-----|------|--|---|----|
| | | | | GRAS | MotilnraheightsPvtLtdThroltsDirectorChandanKumar | GRN Number :
2319659601
DEPT Transaction Id :
07ab5836da9174e0cf55
Transaction Type : | 20 |
| LL | 10 | 10 | 0 | GRAS | MotilnraheightsPvtLtdThroltsDirectorChandanKumar | GRN Number :
2319659601
DEPT Transaction Id :
07ab5836da9174e0cf55
Transaction Type : | 10 |
| Sub
Total | 72628 | 72724 | -96 | | | | |

Article : Development Agreement Number of Pages : 174

| Exemption Fee Rule | Fee Exemption |
|--------------------------------|---------------|
| Exemption for Low Income Group | 3837610 /- |

ME

Signature of Operator

Chandan

Signature of Head Clerk

WS

Signature of Registering Officer





OFFICE OF THE SUB REGISTRAR

Office Name :- SRO - Ranchi

District Name :- Ranchi

State Name :- Jharkhand

Deed Endorsement

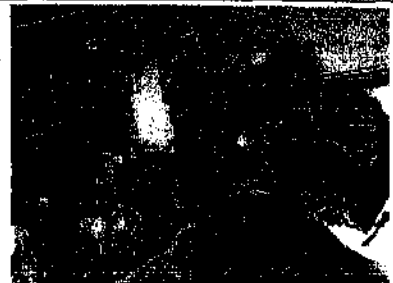
Token No :- 202300134697

| | |
|-------------------|---|
| Deed Type | Development Agreement |
| Number of Pages | 174 |
| Fee Details | Stamp Duty :- Rs. 4, PR :- Rs. 4, SP :- Rs. 2610, A1 :- Rs. 70000, LL :- Rs. 10, |
| Property No. | 1 |
| Valuation Details | Value :- Rs.12738715/- , Transaction Amount :- Rs.156304400/- |
| Property Details | District :- Ranchi , Tehsil :- Argora , Village Name :- Argora Location :- Main Road, Argora Ward No 36 Village Code 207
Property Boundaries :- East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD
Khata Number - 188Plot Number - 910Volume Number - 39Page Number - 89, 92Holding Number - 0380001016300Z0, 0380001018500Z0
Area Of Land :- 11.00 Decimal |
| Property No. | 2 |
| Valuation Details | Value :- Rs.8106455/- , Transaction Amount :- Rs.0/- |
| Property Details | District :- Ranchi , Tehsil :- Argora , Village Name :- Argora Location :- Main Road, Argora Ward No 36 Village Code 207
Property Boundaries :- East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD
Khata Number - 188Plot Number - 962Volume Number - 20, 4Page Number - 174, 23Holding Number - 0380001022600Z0, 0380001018600Z0
Area Of Land :- 7.00 Decimal |
| Property No. | 3 |
| Valuation Details | Value :- Rs.3474195/- , Transaction Amount :- Rs.0/- |
| Property Details | District :- Ranchi , Tehsil :- Argora , Village Name :- Argora Location :- Main Road, Argora Ward No 36 Village Code 207
Property Boundaries :- East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD
Khata Number - 188Plot Number - 909Volume Number - 4Page Number - 23Holding Number - 0380001018600Z0
Area Of Land :- 3.00 Decmal |
| Property No. | 4 |
| Valuation Details | Value :- Rs.67677319/- , Transaction Amount :- Rs.0/- |

| | |
|--------------------------|--|
| Property Details | District :- Ranchi , Tehsil :- Argora , Village Name :- Argora Location :- Main Road, Argora Ward No 36 Village Code 207
Property Boundaries :- East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD
Khata Number - 18Plot Number - 1047Volume Number - 43, 42Page Number - 6, 5, 48, 47Holding Number - 0380001015900Z0, 0380001015300Z0, 0380001022200Z0, 0380001013500Z0
Area Of Land :- 58.44 Decimal |
| Property No. | 5 |
| Valuation Details | Value :- Rs.43601147/- ,Transaction Amount :- Rs.0/- |
| Property Details | District :- Ranchi , Tehsil :- Argora , Village Name :- Argora Location :- Main Road, Argora Ward No 36 Village Code 207
Property Boundaries :- East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD
Khata Number - 206Plot Number - 958Volume Number - 43, 42Page Number - 6, 5, 48, 47Holding Number - 0380001015900Z0, 0380001015300Z0, 0380001022200Z0, 0380001013500Z0
Area Of Land :- 37.65 Decimal |
| Property No. | 6 |
| Valuation Details | Value :- Rs.8754971/- ,Transaction Amount :- Rs.0/- |
| Property Details | District :- Ranchi , Tehsil :- Argora , Village Name :- Argora Location :- Main Road, Argora Ward No 36 Village Code 207
Property Boundaries :- East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD
Khata Number - 88Plot Number - 907Volume Number - 42Page Number - 11Holding Number - 0380001015800Z0
Area Of Land :- 7.56 Decimal |
| Property No. | 7 |
| Valuation Details | Value :- Rs.11951231/- ,Transaction Amount :- Rs.0/- |
| Property Details | District :- Ranchi , Tehsil :- Argora , Village Name :- Argora Location :- Main Road, Argora Ward No 36 Village Code 207
Property Boundaries :- East: PLOT NO. 2600, 2602, 2603 & 2607, West: PLOT NO. 912, 913, 956 & 953, South: PLOT NO. 967, 968, 971 & 973, North: ARGORA PUNDAG ROAD
Khata Number - 88Plot Number - 908Volume Number - 42Page Number - 11Holding Number - 0380001015800Z0
Area Of Land :- 10.32 Decimal |









Sh./Smt.SHIRISH KUMAR s/o/d/o/w/o GOVARDHAN SAHU has presented the document for registration in this office









today dated :- 10-Oct-2023 Day :- Tuesday Time :- 14:53:25 PM




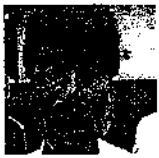

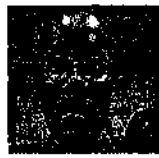




SHIRISH KUMAR(Individual)



| Party Name | Document Type | Document Number |
|---------------|---------------|-----------------|
| SHIRISH KUMAR | PAN/UID | 216823538709 |

| Sr.NO | Party Name and Address | Is e-KYC Verified? | e-KYC Details | Power Of Attorney | Party Type | Party_Photo | Finger Print | Signature |
|-------|--|--------------------|--|-------------------|----------------------|---|---|---------------------------------------|
| 1 | SHIV SHANKAR SAHU
Address1 - ARGORA, RANCHI,
Address2 - RANCHI , , , Jharkhand
PAN No.:
Permission Case No.- | Yes | Shiv Shankar Sahu
Address:- , Near Bhart Gas Godam , , Argora Pipar Toli, Doranda H.O. , , Ranchi, 834002 , , Jharkhand, India | | EXECUTANTS
Age:51 |  |  | Shiv Shankar Sahu |
| 2 | SHIRISH KUMAR
Address1 - ARGORA BASTI, ARGORA, RANCHI,
Address2 - RANCHI , , , Jharkhand
PAN No.:
Permission Case No.- | Yes | Shirish Kumar
Address:- , Argora mandir marg, kathal more road, vill- Argora basti, Doranda , , Ranchi, 834002 , , Jharkhand, India | | EXECUTANTS
Age:39 |  |  | Shirish Kumar |
| 3 | KARI DEVI
Address1 - ARGORA, RANCHI,
Address2 - RANCHI , , , Jharkhand
PAN No.:
Permission Case No.- | Yes | Kari Devi
Address:- , , , Argora Basti , Kathal Road, , Argora , , Ranchi, 834002 , , Jharkhand, India | | EXECUTANTS
Age:57 |  |  | Kari Devi
18.11.2018
18.11.2018 |
| 4 | LALCHAND SAHU
Address1 - ARGORA BASTI, ARGORA, RANCHI,
Address2 - RANCHI , , , Jharkhand
PAN No.:
Permission Case No.- | Yes | Lalchand Sahu
Address:- House No-29, Tell Kocha, Pundag Road, Argora Basti, Argora, Doranda , , Ranchi, 834002 , , Jharkhand, India | | EXECUTANTS
Age:46 |  |  | Lalchand Sahu |

| Sr.NO | Party Name and Address | Is e-KYC Verified? | e-KYC Details | Power Of Attorney | Party Type | Party_Photo | Finger Print | Signature |
|-------|--|--------------------|---|-------------------|----------------------|---|---|----------------------------|
| 5 | KRISHNA KUMAR
Address1 - NEAR JHARKHAND MEDICAL, ARGORA, RANCHI,
Address2 - RANCHI , , , Jharkhand
PAN No.:
,Permission Case No.- | Yes | Krishna Kumar
Address:- , Argora Bye Pass Chowk, , Argora, Doranda, , Ranchi, 834002, , Jharkhand, India | | EXECUTANTS
Age:31 |  |  | <i>Krishna Kumar</i> |
| 6 | SUBHASH DEVI
Address1 - PUNDAG, JAGARNATHPUR, RANCHI,
Address2 - RANCHI , , , Jharkhand
PAN No.:
,Permission Case No.- | Yes | Subhash Devi
Address:- , , , SARANA TOLI, Pundag, , Ranchi, 834004, , Jharkhand, India | | EXECUTANTS
Age:51 |  |  | <i>Subhash Devi</i> |
| 7 | SATYA NARAYAN KUMAR
Address1 - NEAR JHARKHAND MEDICAL, ARGORA, RANCHI,
Address2 - RANCHI , , , Jharkhand
PAN No.:
,Permission Case No.- | Yes | Satya Narayan Kumar
Address:- Vishnu Colony, Vishnu Villa, Argora Bye pass Chowk, Argora Ranchi, Doranda, , Ranchi, 834002, , Jharkhand, India | | EXECUTANTS
Age:38 |  |  | <i>Satya Narayan Kumar</i> |
| 8 | SURESH SAHU
Address1 - ARGORA BASTI, ARGORA, RANCHI,
Address2 - RANCHI , , , Jharkhand
PAN No.:
,Permission Case No.- | Yes | Suresh Sahu
Address:- , KATHAL MORE ROAD, , ARGORA, Doranda, , Ranchi, 834002, , Jharkhand, India | | EXECUTANTS
Age:44 |  |  | <i>Suresh Sahu</i> |

| Sr.NO | Party Name and Address | Is e-KYC Verified? | e-KYC Details | Power Of Attorney | Party Type | Party_Photo | Finger Print | Signature |
|-------|--|--------------------|---|-------------------|----------------------|---|---|---|
| 9 | SURENDRA SAHU
Address1 - ARGORA BASTI, ARGORA, RANCHI,
Address2 - RANCHI
, , , Jharkhand
PAN No.:
Permission Case No.- | Yes | Surendra Sahu
Address:- , , , ARGORA BASTI,DALADALI ROAD, ARGORA, , Ranchi, 834002, , Jharkhand, India | | EXECUTANTS
Age:59 |  |  |  |
| 10 | MANU RAM KASHYAP
Address1 - ARGORA, RANCHI,
Address2 - RANCHI
, , , Jharkhand
PAN No.:
Permission Case No.- | Yes | Manu Ram Kashyap
Address:- Argora Basti, , Kathal Road, Argora, Doranda, , Ranchi, 834002, , Jharkhand, India | | EXECUTANTS
Age:56 |  |  | |
| 11 | MOTI INFRAHEIGHTS PVT LTD THRO ITS DIRECTOR CHANDAN KUMAR
Address1 - H. NO. 1862/A, ARGORA BASTI, PUNDAG ROAD, ARGORA, RANCHI,
Address2 - RANCHI
, , , Jharkhand
PAN No.:
Permission Case No.- | Yes | Chandan Kumar
Address:- HOUSE NO- 1862/A, NEAR JAYSHREE GREEN CITY, , ARGORA PUNDAG ROAD, Ranchi, , Ranchi, 834002, , Jharkhand, India | | CLAIMANT
Age:36 |  |  |  |

Identification:

| Sr.NO | Party Name and Address | Photo | FingerPrint | Signature |
|-------|---|--|---|--------------------------|
| 1 | PRATISH SWETABH
S/o-D/o DURGA PRASAD
Address1 - BAULI TOLA SAHU CHOWK, SAHU CHOWK, PUNDAG, RANCHI, Address2 -
, , , Jharkhand
PAN No.: |  |  | <i>Pratihish Swetabh</i> |

Witness:

I/We individually/Collectively recognize the Seller(S) and Buyer(s)

| Sr.NO | Party Name and Address | Photo | Thumb | Signature |
|-------|---|-------|-------|-----------|
| 1 | PRATISH SWETABH
Address1 - BAULI TOLA SAHU CHOWK, PUNDAG, RANCHI, Address2 -
, , , Jharkhand | | | |

Signature of Operator Seal and Signature of Registering Officer 

Above signature & thumb Impression are affixed in my presence.

Above mentioned, (**SHIRISH KUMAR , SURENDRA SAHU , SURESH SAHU , KARI DEVI , MANU RAM KASHYAP , LALCHAND SAHU , SUBHASH DEVI , SHIV SHANKAR SAHU , KRISHNA KUMAR , SATYA NARAYAN KUMAR**), has/have admitted the execution before me. He/ She/ They has / have been identified by (**PRATISH SWETABH**) Son/Daughter/Wife of (**DURGA PRASAD**) resident of (**BAULI TOLA SAHU CHOWK, SAHU CHOWK, PUNDAG, RANCHI**) and by occupation (**Business**).

Signature of Registering Officer 

Date:- 10-Oct-2023

Seal and Signature of Registering Officer 

Token No.: 202300134697

CERTIFICATE

Office of the SRO - Ranchi

This Development Agreement was presented before the registering officer on date 10-Oct-2023 by SHIRISH KUMAR, S/O, D/O, W/O GOVARDHAN SAHU resident of ARGORA BASTI, ARGORA, RANCHI .RANCHI.

This deed was registered as Document No:- 2023/RAN/8911/BK1/8191 in Book No :- BK1, Volume No :- 1101 from Page No :- 375 to 548 at, office of SRO - Ranchi

Date:- 10-Oct-2023

WS
10/10
Registering Officer

