



AMBE CITY

OFFICE ADDRESS: - Plot No.- P3, Near Samarjit Gas Memorial
Sector - 4, Bokaro Steel City, Jharkhand - 827004
Mob.: 8051110351, 9939152551

Ref. No. :

Date, :

To,

Jharkhand Real Estate Regulatory Authority
7th Floor, Ranchi Municipal Corporation Building
Near Kutchary chowk Ranchi Jharkhand

Sub: Details of Fire Fighting Facility.

This is to certify that the project Ambe City Phase IV by Ambe City is according to 'Jharkhand Building Bye laws 2016' 'Clause No. 7 "Sub Clause No 7.5 for building with height of 15 meters and above or covered area of any floor within premises more than 500 sqm, NOC for fire service department shall be obtained and project height is less than 15.0 meter and plinth area is also less than 500 sqm . So the fighting system is not applicable.

Thank You

