

Ranchi Municipal Corporation

FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **RMC/AH/0139/W04/2019/ALT2** Date **05/12/2023 2:29:57 PM** permission is hereby granted in favor of,

Smt / Shri **ASSOTECH SUN GROWTH ABODE LLP**

For :

- Construction of a **Addition Alteration** building
- Reconstruction of **Addition Alteration** building
- Alteration of **Addition Alteration** building
- Alteration or additions in the existing building
- Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS) **1955, 1867, 1956, 1955, 1857, 1956, 1962, 1961, 1957, 1958, 1960, 1859, 1959, 1860, 1861, 1856, 1864, 1853, 1857, 1858** Plot No. (MSP) **1955, 1867, 1956, 1955, 1857, 1956, 1962, 1961, 1957, 1958, 1960, 1859, 1959, 1860, 1861, 1856, 1864, 1853, 1857, 1858** Khata No.

256,311,589,480,237,74,356,61,76 Holding No.

0040007464000Z0,0040007463000Z0,0040007459000Z0,0040007590000Z0,0040007467000Z0,0040007623000Z0,0040007621000Z0,0040007622000Z0,0040007620000Z0 Village **BODAIYA** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- Parking space measuring **20471.81** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- The land over which construction is proposed is accessible by an approved means of access of 7 m. width.
- The land in question must be in lawful ownership and peaceful possession of the applicant.
- The applicant shall free gift **2530.8** m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- The permission is valid for period of **05/12/2028** with effect from the date of issue.
- Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- Any other conditions.

Memo No. **RMC/AH/1607/W04/2022**, Date **14/12/2023 06:03:37 PM**


Copy along with 3 copies of the approved plans to

Smt / Shri **ASSOTECH SUN GROWTH ABODE LLP**

Authorized Officer / Authority

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** **ARUN KUMAR**

Document certified by
ARUN KUMAR
<arun.kr436@gmail.com>.



Name : ARUN KUMAR
Designation :
Townplanner
Organization :
GOVERNMENT OF