

Ranchi Municipal Corporation

FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **RMC/AH/0268/W09/2023** Date **08/10/2023 12:25:05 PM** permission is hereby granted in favor of,

Smt / Shri **GAZALA KHATUN , GULAM MUSTAFA , TABASSUM PERWEEN , MD AKHTAR HUSSAIN , NAZISH PRAWEEEN , MD IMTIYAZ KHAN , RAHAT TARA , SYED MD. ZAFAR HAIDER , AFSANA BANO , YASMIN FATIMA, NIKHAT PARWEEN , MD. JAWED AKHTAR AND MD. TABREZ AKHTAR, TABREZ AKHTAR , RIZWANULLAH KHAN, MAHFUZ ALAM KHAN , ASLAM KHAN , SANJIDA KHATOON AND SHAMS JAFFRY , MOHAMMAD SHABAB, SAJJAD AHMAD.**

For :

- a) Construction of a **New** building
- b) Reconstruction of **New** building
- c) Alteration of **New** building
- d) Alteration or additions in the existing building
- e) Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS) **670,661,660,654,652** Plot No. (MSP) **670,661,660,654,652** Khata No. **41,130,187,08,01** Holding No. Village **BARIYATU** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- a) The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- b) The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- c) Parking space measuring **4280.54** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- d) The land over which construction is proposed is accessible by an approved means of access of 0 m. width.
- e) The land in question must be in lawful ownership and peaceful possession of the applicant.
- f) The applicant shall free gift **9.8** m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- g) The permission is valid for period of **08/10/2028** with effect from the date of issue.
- h) Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- i) Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- j) Any other conditions.

Memo No. **RMC/AH/0867/W09/2023**, Date **03/01/2024 05:15:38 PM**

Copy along with 3 copies of the approved plans to

Smt / Shri **GAZALA KHATUN , GULAM MUSTAFA , TABASSUM PERWEEN , MD AKHTAR HUSSAIN , NAZISH PRAWEEEN , MD IMTIYAZ KHAN , RAHAT TARA , SYED MD. ZAFAR HAIDER , AFSANA BANO , YASMIN FATIMA, NIKHAT PARWEEN , MD. JAWED AKHTAR AND MD. TABREZ AKHTAR, TABREZ AKHTAR , RIZWANULLAH KHAN, MAHFUZ ALAM KHAN , ASLAM KHAN , SANJIDA KHATOON AND SHAMS JAFFRY , MOHAMMAD SHABAB, SAJJAD AHMAD.**

Authorized Officer / Authority

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** for information.