

Ranchi Municipal Corporation

FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **RMC/BP/0763/W36/2023** Date **05/02/2024 5:28:51 PM** permission is hereby granted in favor of,

Smt / Shri **CHANDRA MOHAN SINGH AND KIRAN KUMARI**

For :

- Construction of a **New** building
- Reconstruction of **New** building
- Alteration of **New** building
- Alteration or additions in the existing building
- Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS) **1306** Plot No. (MSP) **1306** Khata No. **308** Holding No. Village **PUNDAG** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- Parking space measuring **336.02** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- The land over which construction is proposed is accessible by an approved means of access of 0 m. width.
- The land in question must be in lawful ownership and peaceful possession of the applicant.
- The applicant shall free gift 0 m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- The permission is valid for period of **05/02/2027** with effect from the date of issue.
- Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- Any other conditions.

Memo No. **RMC/BP/1159/W36/2023**, Date **04/03/2024 04:50:59 PM**

Copy along with 3 copies of the approved plans to

Smt / Shri **CHANDRA MOHAN SINGH AND KIRAN KUMARI**

Document certified by
ARUN KUMAR
<arun.kr436@gmail.com>.

Name : ARUN KUMAR
Designation :
Townplanner
Organization :
Government/ Authority

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** for information.