

# Ranchi Municipal Corporation

## FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **RMC/BP/0192/W09/2023** Date **02/09/2023 12:19:13 PM** permission is hereby granted in favor of,

Smt / Shri **Sangeeta kumari, Sweta Singh and Anand Abhishek**

For :

- Construction of a **New** building
- Reconstruction of **New** building
- Alteration of **New** building
- Alteration or additions in the existing building
- Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS) **855** Plot No. (MSP) **855** Khata No. **21** Holding No. **0080007481000A2** Village **BARIYATU** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- Parking space measuring **339.1** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- The land over which construction is proposed is accessible by an approved means of access of **6.2** m. width.
- The land in question must be in lawful ownership and peaceful possession of the applicant.
- The applicant shall free gift **17.24** m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- The permission is valid for period of **02/09/2026** with effect from the date of issue.
- Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- Any other conditions.

Memo No. **RMC/BP/0440/W09/2023**, Date **25/10/2023 04:59:38 PM**  
Copy along with 3 copies of the approved plans to

Smt / Shri **Sangeeta kumari, Sweta Singh and Anand Abhishek**

Document certified by  
ARUN KUMAR  
<arun.kr436@gmail.com>.

Name: **ARUN KUMAR**  
Designation:  
Townplanning  
Organization:  
**GOVERNMENT OF** Authority

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** for information.