

Ranchi Municipal Corporation

FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **RMC/GH/1082/W35/2021** Date **29/02/2024 12:00:26 PM** permission is hereby granted in favor of,

Smt / Shri **1 SURENDRA SAHU .GOVERDHAN SAHU. GULAB SAHU.RAJU SAHU.SURESH SAHU.SMT. PRIYANKA VERMA. KASHIRAM SAHU.RAMKRISHNA SAHU.RIKESH SAHU.PYAREMOHAN LAL.SMT. RENU DEVI.SMT. ANILA DEVI.**

For :

- a) Construction of a **Addition Alteration** building
- b) Reconstruction of **Addition Alteration** building
- c) Alteration of **Addition Alteration** building
- d) Alteration or additions in the existing building
- e) Institution of change of the use of building **Residential** (Specify)


In respect of Plot No. (CS) **2850,2848,2846,2847,2842,2667,2849** Plot No. (MSP) **2850,2848,2846,2847,2842,2667,2849** Khata No. **188,88** Holding No. Village **ARGODA** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- a) The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- b) The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- c) Parking space measuring **9158.16** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- d) The land over which construction is proposed is accessible by an approved means of access of **11.4** m. width.
- e) The land in question must be in lawful ownership and peaceful possession of the applicant.
- f) The applicant shall free gift **74.9** m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- g) The permission is valid for period of **28/02/2029** with effect from the date of issue.
- h) Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- i) Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- j) Any other conditions.

Memo No. **RMC/AH/1687/W35/2022**, Date **06/05/2024 05:38:41 PM**

Copy along with 3 copies of the approved plans to

Smt / Shri **1 SURENDRA SAHU .GOVERDHAN SAHU. GULAB SAHU.RAJU
SAHU.SURESH SAHU.SMT. PRIYANKA VERMA. KASHIRAM
SAHU.RAMKRISHNA SAHU.RIKESH SAHU.PYAREMOHAN LAL.SMT.
RENU DEVI.SMT. ANILA DEVI.**



Name : ARUN KUMAR
Designation :
Townplanner
Organization :
Government / Authority

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** for information.