



# S. S. BUILDCON



To,

**JHARKHAND REAL ESTATE REGULATORY AUTHORITY**

**7<sup>th</sup> Floor, Ranchi Municipal Corporation Building**

**Near Kutchary Chowk Ranchi Jharkhand**

Sub:- **Details of Supply Water Facility.**

IN our project **URBAN HOMES** Supply water connection will be taken from municipal corporation .

**S.S. BUILDCON**

*M/S R K H U S E Y*  
Partner

**S.S. BUILDCON**

*[Signature]*  
Partner

**Pitamber Complex, Ground Floor, no.06 Khelgaon Chowk, Dipatoli, 834009 Ranchi Jharkhand**  
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