

**To,**

**JHARKHAND REAL ESTATE REGULATORY AUTHORITY**

**7<sup>th</sup> Floor ,Ranchi Municipal Corporation Building**

**Near Kutchary Chowk Ranchi Jharkhand**

**Sub:- Details of Rain Water Harvesting.**

IN our project GREEN CITY Rain Water Harvesting will be provided in building.

SHASHANK NIDHI CONSTRUCTION PVT. LTD.  
Thank You

*B. J. Sanku*  
Director