



AMBE CITY

OFFICE ADDRESS :- Plot No. - P3 Near Samarjit Gas Memorial
Sector - 4, Bokaro Steel City, Jharkhand - 827004
Ph. No. :- 8051110351, 8210451477

To,
Ref. No. : A.B/31/21-22

Date : 18/10/21

Jharkhand Real Estate Regulatory Authority
7th Floor, Ranchi Municipal Corporation
Near Katchary, Ranchi, Jharkhand
Sub: Details of Water

Sir,

DRINKING WATER – Two Number of 6 inch dia borewell shall be provide with 10,000 Ltr Underground Storage tanks and One numbers of 10,000 Ltrs of overhead tanks water and water shall be distribute through pine line among the flat.

There shall also be provision of rain water harvesting.

In addition, we have approached for Municipal water for which we are waiting for the electrical consumer number.

Dhirendra Kumar Singh