

Sale Deed

This Deed of absolute sale is made and executed at Ranchi on this 29<sup>th</sup> Day of July, 2016 at Ranchi.

Between

**SAI VIKASH DEVELOPERS**

through its Partner **ARUN KUMAR SINGH** son of Late Rajendra Prasad Singh, by Caste ....., by Occupation Business, its office at Nalanda Colony, P.O. & P.S. -Bariatu, District-Ranchi, State-Jharkhand, [hereinafter called THE VENDOR which expression shall unless excluded or repugnant to the subject or context mean and include his legal heirs, successors, executors, legal representatives, administrators, and assigns] of the FIRST PART;

UID-6111-8764-3114

PAN-ACEPS3172R

MOB-9430253390

FOR, SAI VIKASH DEVELOPERS

*Arun Kumar Singh*

**PARTNER**

**AND**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (hereinafter called  
the "PURCHASER" of the SECOND part)

UID-\_\_\_\_-\_\_\_\_-\_\_\_\_ PAN-\_\_\_\_- MOB-

The expression VENDOR and PURCHASER shall unless repugnant to or expressly excluded by the subject or context below mean and include their respective heirs, executors, administrators, successors-in-interest, legal representatives and assigns

**WHEREAS** land under Khata No. 79, R.S. Plot No. 144, totally asmeasuring 781.16 square meters situated at SAHAR in Tehsil & District RANCHI ("Said Land") vide sale deed(S) registered as documents No. -331 R27/02-03, 3312 R27/02-03, 3313 R27/02-03 AND 3194 R27/02-03 situated at Village- Gari, P.S. Sadar, Thana No. 194, District Ranchi, State Jharkhand

**AND WHEREAS** Landowners jointly got the building plan sanctioned from the Competent Authority and the Developer started constructing multi-storied building namely SUN SHINE ENCLAVE.

**AND WHEREAS** prior to entering into the agreement aforesaid, the PURCHASER has inspected documents of title of 'the Said Property' and/has also seen approved the said plan and have having satisfied himself about the same have agreed to acquire on ownership basis the above premises in Schedule-B.

**AND WHEREAS** the VENDOR hereby declare that 'The Said Property' in the Schedule-A and the| premises in the Schedule-B below are free from all encumbrances and liabilities.

**AND WHEREAS** the VENDOR has agreed to sell the aforesaid Flat unto the PURCHASER for total sale consideration of Rs.\_\_\_\_\_/-(Rupees \_\_\_\_\_) Only and the PURCHASER has agreed for the same.

FOR, SAI VIKASH DEVELOPERS

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*Arjun Kumar Singh*

PARTNER

**AND WHEREAS,** the VENDOR has put the purchaser in possession over the schedule property confirming all rights on the purchaser to use and enjoy the schedule property forever as lawful purchaser.

**AND WHEREAS,** the VENDOR hereby declares that the said land property is free from all encumbrance and liabilities and no other person/persons except the VENDOR has the right, title, interest and claim in the said property.

NOW THEREFORE THIS DEED WITNESSETH AS FOLLOWS:-

1. In consideration of the sum of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_) only paid by the PURCHASER to the VENDOR, receipt of which amount the VENDOR do hereby acknowledge, the said VENDOR in accordance with the undertakings and covenants contained| in the Agreement do hereby convey, transfer and assign| UNTO the PURCHASER free from all encumbrances, charges and liens, Flat No. \_\_\_\_\_, on the \_\_\_\_\_ Floor of SUN SHINE ENCLAVE having Super Built-up area \_\_\_\_\_ Sq. Ft. along with undivided proportionate share of land measuring an area 01 Decimals and One Car Parking space standing upon land under Katha No. 79, R.S Plot No. 144, measuring in area 781.16 square meters, situated at Village- Gari, P.S. Sadar, Thana No. 194, District Ranchi, State Jharkhand more fully described in Schedule-B together with the common parts, common amenities and common convenience relating thereto in the land of Schedule-A and also proportionate share of common spaces of the said building TO HAVE AND TO HOLD the property hereby conveyed to the PURCHASER absolutely and forever.
2. That the PURCHASSER, immediately after execution and registration of this deed, shall be entitled to get the premises in Schedule B below in her name in all public land records and pay the taxes and other payables to the authorities concerned in her name and obtain appropriate receipts for the same.
3. The PURCHASER shall be liable to pay and contribute in proportion to the covered area of the flat and floor area of the car parking space hereby conveyed towards payment of rent, taxes, service charges, and other outgoings payable in respect of the premises.
4. The PURCHASER shall also be liable to pay and contribute towards the ground rent (Malgujari) payable to the State of Jharkhand for the land in Schedule A in proportion to her undivided proportionate share in the said land.

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**FOR, SAI VIKASH DEVELOPERS**

*Amr Kumar - 81-71*

**PARTNER**

5. The PURCHASER shall have the full proprietary rights and will be at liberty to sell, transfer, mortgage, lease, gift or otherwise deal with the said flat/dwelling unit and the car parking space PROVIDED the PURCHASER shall not be entitled to demolish or commit waste in respect of the land, flat, car parking space or do or allow anything to be done in the said flat and the car parking space to affect prejudicially the other occupiers of the said building or to affect the basic structures of the main buildings. Outer elevation of the building shall not be changed at under any circumstance and Air Conditioner(s) outdoor unit shall be fixed at the space provided by the Developer/ Confirming Party.
6. "The Said Land' whereon the said buildings have been constructed, the common passages, spaces, lobbies, corridors and all kinds of amenities shall remain joint and attached for the benefit of the all occupiers of the said building for all times.
7. This indenture and conveyance herein made are subject to the terms and conditions, covenants and restrictions contained in the Agreement for Sale of the premises in Schedule-B and subject to the law applicable to the said building and/or the said unit.
8. The parties hereto agree that at any time as and when required, for the safety and security of "SUN SHINE ENCLAVE", the multi-storied buildings being constructed upon 'the Said Land' shall be enclose-d with pucca boundary wall.
9. That in case of natural calamity or distraction of the building in future, the building may be reconstructed jointly by all the co- Owners/PURCHASER as per their share in the schedule-B property.

The PURCHASER, with intention to bring all persons into whomever hands the said premises may come, does hereby covenant with the VENDOR as follows:-

- (a) To maintain the said premises at his/her/their own costs, in good tenantable repair and condition from the date of possession of the same and shall not do or suffer to be done anything in or to the said building in which the said premises are situated or the common spaces or the passages or other areas which may be against the rules, regulations or bye-laws of the concerned local or any other authority or change/alter or make addition in or to the building in which the said premises is situated or the said) premises or any part thereof.

**FOR, SAJ VIKASH DEVELOPERS**

*Arun Kumar Singh*

**PARTNER**

- (b) Not to damage the construction or structure of the building by storing of goods which is objected to by local authority or any authority.
- (c) To permit the VENDOR and the DEVELOPER/CONFIRMING PARTY or their staff or agents with or without workmen and others of the Flat/dwelling unit Owners' Association at all reasonable time to view and examine the state and condition of the premises.
- (d) Not to use the said premises or permit the same to be used for any purpose whatsoever, other than the flat/unit for residential purpose and the car parking space for parking purpose, as the case may be, nor shall he/she, the PURCHASER use and utilize his/her/their unit that may cause nuisance or annoyance to occupiers of other premises nor for any illegal or immoral purpose. No commercial activities or businesses like coaching institutes etc. shall be carried from the premises in Schedule-B below.
- (e) To pay taxes, duties, levies, surcharges etc. levied either by the State Government or by the Central Government or jointly by them currently or in future on full or part of the flat or on his/her undivided proportionate share in the land.
- (f) Simultaneously with the execution of this conveyance, the PURCHASER has paid applicable GST/Service Tax upon the consideration amount to the DEVELOPER/ CONFIRMING PARTY.
- (g) Not to demand partition of his/her/their interest in 'The Said Property' and/or the building/s it being hereby agreed and declared by the PURCHASER that his/her/their interest in the land and building is indivisible.
- (h) To bear and pay increase in local taxes, water and electric charges, insurance and such other levies, if any, which are imposed by the concerned local authorities and/or other public authority.
- (i) Not to use the said flat for any immoral or illegal purpose or for storing any inflammable, combustible or hazardous goods or articles and shall not bring in the said flat or in the car parking space any item of whatever nature which might cause harm to other occupiers of the said building.

The VENDOR and the PURCHASER covenant with each other as follows:

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FOR, SAI VIKASH DEVELOPERS  
*Anur Kumar Singh*  
PARTNER

1. Save and except in respect of the undivided proportionate share or interest in "the Said Land" and save and except the rights in the said flat/units, the easements, quasi easements, benefits, privileges and advantages in common to be conferred or granted by or under the conveyance to be executed and registered by the VENDOR in her favour, the PURCHASER shall have no claim or right of any nature in the other flats, floor spaces, spaces and areas of the said property and/or said building adjoining above or beneath of his/her/ their flat.
2. In all matters relating to or connected with the common use, control, enjoyment, management and maintenance of the common parts by the PURCHASER and other Co-PURCHASER, the PURCHASER agrees and covenants to pay in advance the proportionate share of the recurring expenses and charges as and when the same becomes due.

The PURCHASER further agree that the DEVELOPER/ CONFIRMING PARTY shall, with the prior approval of the VENDOR and as per the revised plan sanctioned by Ranchi Municipal Corporation, Ranchi, also be free and entitled to make additions (vertical or horizontal) in existing buildings, namely 'RAJ RESIDENCY' to which the PURCHASER shall have no objection whatsoever.

#### SCHEDULE-A

All that piece and parcel of land under Katha No. 79, R.S Plot No. 144, measuring in area 781.16 square meters, situated at Village- Gari, P.S. Sadar, Thana No. 194, District Ranchi, State Jharkhand which is butted and bounded as follows:

North : R.S. Plot No. 144  
South : 20 ft. wide Road  
East : 20 ft. wide Road  
West : Sub Plot No. B-5

#### SCHEDULE-B

All that piece and parcel of Residential Flat No. \_\_\_\_\_, on the \_\_\_\_\_ Floor of SUN SHINE ENCLAVE having Super Built-up area \_\_\_\_\_ Sq. Ft. along with undivided proportionate share of land measuring an area 01 Decimals

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FOR, SAI VIKASH DEVELOPERS

*Amr Kumar - S-15*

PARTNER

and One Car Parking space standing upon land under Katha No. 79, R.S Plot No. 144, measuring in area 781.16 square meters, situated at Village- Gari, P.S. Sadar, Thana No. 194, District Ranchi, State Jharkhand which is butted and bounded as follows:

North :  
 South :  
 East :  
 West :

Memo of Consideration

Sl. No.	Cheque No./Cash/NEFT/RTGS	Date	Bank	Amount (in Rs.)
1.				
2.				
3.				
4.				
5.				
Total				-----/-

Details of Construction:-

1.	Whether the building is Kucha or Pucca	Pucca
2.	If it is pucca then whether its Khaparposh or conventional or RCC Roof.	Having RCC Roof
3.	Number of floors	G+4 Floors
4.	Area of the Flat	_____ Sq. Ft.
5.	The year of construction	_____
6.	Statement regarding quality of electrical and Other fittings of the building.	Standard Fittings.

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FOR, SAI VIKASH DEVELOPERS

*Arun Kumar Singh*

PARTNER

7.	The Area where the building is constructed and its use residential, Commercial industrial.	19.5 Decimals more or less Residential Use
8.	Whether the building in question was let out on rent.	No
9.	Value of Construction _____ sq. ft.	Rs. _____/-
10.	Value of land _____ Decimals more or less	Rs. _____/-
11.	Total Value	Rs. _____/-

(Total Rupees \_\_\_\_\_) Only

**CERTIFICATE**

It is CERTIFIED that the land in schedule according to entries in records of right neither Govt. land nor has been acquired by the Govt. for Defence or Civil Purposes. The land in schedule has not been given on Bhudan and is outside the forest area and does not belong to B.C.C.L. H.E.C., C.C.L. and E.C.L. It is FURTHER CERTIFIED that the land is not tribal land according to Khatian nor connected with any tribal. It is beyond ceiling limit and it does not belong to math, church, or mosque. It is also certified that the above mentioned land is not a Kaishar-e-hind land, Gairmajarua Aam land, Gairmajarua Khas Land, Forest/Jungle Land etc. It is also certified that neither the VENDOR belong to Schedule Tribe or Schedule Caste or Backward Classes within the definition of C. N. T. Act nor the land mentioned above is subject matter of section 46 or other Sub clauses of section 46 of Chota Nagpur Tenancy Act.

IN WITNESS WHEREOF, the VENDOR and PURCHASER have signed this Deed of Sale at Ranchi on the day, month and year mentioned above in the presence of the following witnesses:-

WITNESSES

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**FOR, SAJ VIKASH DEVELOPERS**

*Arun Kumar Singh*

**PARTNER**

1.

VENDOR

2.

PURCHASER'S SIGNATURE WITH PHOTO

Thumb	Index	Middle	Ring	Little

Certified that the finger prints of the left hand of each person where photograph is affixed in the document have been obtained by me or before me.

Drafted by :

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FOR, SAI VIKASH DEVELOPERS  
*Anirudh Kumar - SVP*  
PARTNER