

Government of Jharkhand
Jharkhand Real Estate Regulatory Authority

CORRIGENDUM

Letter No.- JHARERA-07/2020 (Annual Report)-730

Ranchi, Date-08.08.2022

With Reference No. 640 dated 25.07.2022 tender was invited for selection of Agency/Organisation for Printing of JHARERA Annual Report (2021-22) Book.

Due to some administrative reasons requirement and conditions of the tender is being changed as below:-

Notice Inviting Proposal and Necessary Instruction:

Name of work	Printing of Annual Report Book of Jharkhand Real Estate Regulatory Authority
No. of Copies	200 Copies (earlier it was 100 copies)
Submission of tender	16.08.2022 (Upto 03:00 PM on 16 August 2022) Add - Jharkhand Real Estate Regulatory Authority, 7 th Floor, RMC Building, Kutchery Chowk, Ranchi-834001
Opening of tender	17.08.2022 at 01:00 PM, (Financial Bid will be opened of those bidders who will successfully qualify in Technical Bid Part)

- Other requirements, terms and conditions will be same (as described on Tender Notice No. 640 dated 25.07.2022).
- For detail information, please visit JHARERA Official Website- www.jharera.jharkhand.gov.in

Sd./-
Chief Administrative Officer,
JHARERA, Ranchi

Government of Jharkhand
Jharkhand Real Estate Regulatory Authority
7th Floor, RMC Building, Kutchery Chowk, Ranchi-834001

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In reference to Tender Notice No.-640 dated 25.07.2022 (Published Vide PR274477 (JHARKHAND REAL ESTATE REGULATORY AUTHORITY) 22-23* D) JHARERA Office has updated Number of copies of Annual Report 2021-22 to be printed.

Extended date to submit Tender – 16.08.2022 (upto 03:00 PM)

Opening of Tender– 17.08.2022 at 01:00PM

For detailed information, please visit JHARERA Official Website-
www.jharera.jharkhand.gov.in

Sd/-
JHARERA, Ranchi,